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MARION ARRANGES FOR HIGH HOLIDAYS, BI-MONTHLY SERVICES DURING YEAR

By MRS. JASON KLAIN
Special

MARION—Student Rabbi Irwin Blank, of Hebrew Union College, Cincinnati, will conduct the high holiday services in Marion this year, it was announced this week.

Arrangements have also been made for Student Rabbi J. Plotkin to conduct bi-monthly services during the coming year. He has previously come to Marion as a cantor.

Harold Waintrup, who served the Marion community last year, has accepted the pulpit at Topeka, Kans.

Notes—Mrs. Godowin Aurbach and Joan were the guests of Mr. and Mrs. Phillip Simon for two weeks. Several parties were given in her honor. . . . Mr. and Mrs. Sig Leon have spent the past six weeks in Indianapolis with their daughter and family, Mr. and Mrs. Morris Jacobs. Mr. Leon is recovering from a recent illness. . . . Mr. and Mrs. Alex Kaplan, Chicago, will be week-end guests of Mr. and Mrs. Phillip Simon. . . . Mr. and Mrs. B. R. Senn and daughter Judith spent two weeks visiting in Chicago. . . . Mrs. B. Drexler, Chicago, is spending a few weeks with her daughter and family, Mr. and Mrs. Edward Fuchs and Ian. . . . Guests of Dr. and Mrs. Sam Weinberg are Miss Gertrude Gelb, Vincennes and Mrs. John Schwartz and daughter Elma, McKeesport, Pa., and Judge and Mrs. Sidney Gelb and children of Vincennes. . . . Dr. and Mrs. Leo Diamond and Bernie are spending a week in Chicago. . . . Mr. and Mrs. Milton Maidenberger and Mr. and Mrs. Sam Prager, Kokomo, spent a week at Harbor Springs, Mich. . . . Mr. and Mrs. Bill Perlberg are spending several days at Bloomington and Starved Rock, Ill. . . . Mr. and Mrs. Meyer Maidenberger have left for a weeks fishing trip in Michigan. . . . Mr. and Mrs. M. M. Alexander celebrated their golden wedding anniversary in June with open house. . . . Mr. and Mrs. Jason Klain were in New York City for two weeks. . . . M/Sgt. Mark Klain has received a medical release from the army. He is making his home with his father,

Lawrence Klain, and has resumed his activity in the business of Klain and Sons. . . . Capt. and Mrs. Ben Maidenberger recently reported to Alexandria, La., where he is stationed. . . . Cpl. and Mrs. William Resneck, Memphis, spent a two weeks furlough with Mrs. Rae Resneck. . . . Daniel Resneck received word of his promotion to major while spending a 30 day leave here with his mother, Mrs. Rae Resneck. He had been overseas twenty-seven months, mostly in Casablanca. At present he is stationed in Air Transport Command Headquarters in Washington, D. C. . . . Capt. Frank Maidenberger spent a forty-nine day leave here with his wife and parents. He is stationed at Turner Field, Albany, Ga., where Mrs. Maidenberger will join him. . . . Mrs. Reuben Berman has been ill the past two weeks. She is spending a week with her mother, Mrs. A. Slutzky, Indianapolis. . . . Mr. and Mrs. Joseph Stiefler, Louise and Suzanne have spent the season at Lake Wawasee, where Mrs. Bernard Elrenberg and Frances were their guests for a week.

Mrs. Cyril Lee, 70, Dies at St. Vincents

Mrs. Cyril Rose Lee, 70, a resident of Indianapolis for the past 25 years, died Friday, Aug. 3 at St. Vincent's Hospital. She made her home at the Marott Hotel. She was a native of Jefferson, Mo.

Mrs. Lee was a member of the Indianapolis Hebrew Congregation, the Temple Sisterhood and the Indianapolis Section of the Council of Jewish Women.

Survivors include a son, Col. Ernest Rose Lee, a member of Gen. Dwight Eisenhower's staff, who flew here from Germany, arriving July 29; a daughter, Miss Marion Lee, Mexico City, Mexico, and a nephew, William L. Schloss of Indianapolis. Funeral services were conducted at the Aaron-Ruben Funeral Home, Sunday, Aug. 5, by Rabbi Morris M. Feuerlicht, with burial in the Indianapolis Hebrew Congregation cemetery.

Hurwick Recovering In South Bend

KOKOMO—Ike Hurwick is in Memorial Hospital, South Bend, recuperating from an operation. . . . Lt. Herman Vaprin was a recent guest of the Kopelov family. He is stationed in North Carolina. . . . Mr. and Mrs. Harry Frank of Chicago were the recent guests of Mr. and Mrs. Schlessinger and Mrs. Bauman. . . . Joe Rosenback has returned from Big Eagle camp. . . . Frank Nerenberg spent the week-end in Cincinnati. . . . Mrs. Borish of Philadelphia is the guest of her family here. . . . Mrs. S. Prager and Linda are in Erie, Pa., for a few weeks. . . . Mrs. I. Andich and son, Marshall spent the week-end at Culver, where Dick Andich is spending the summer. . . . Mr. and Mrs. Elliot Cohen of South Bend were the guests of the Gevirtz family Sunday. . . . Mr. and Mrs. Abe Zimmerman and Mr. and Mrs. Jake Flox of Peru were in Kokomo for the week-end.

Beth El Men Ready For Sunday At Northern Beach

The entire community was invited this week to join the Beth El Men's Club in the annual picnic, to be held Sunday at Northern Beach. A \$25 war bond will be given away, and races, games and contests for children and adults, with prizes for winners, will be held in the afternoon. Sam Rose is chairman and Marshall Sherman is co-chairman.

Games will be in charge of a committee including Joe Albert, Abe Borin, Lester Engel and William B. Lakritz. Al Morris is chairman in charge of baseball. To be eligible for the war bond those at the picnic will register with Mrs. David Granowsky, and there is no charge for registration.

Committee members assisting Mr. Rose and Mr. Sherman are Sam Weinberger, Sam Dieter, Harry Adler, Norman Brodey, Louis Goldstein, Dave Granowsky, Dave Herman, Morrie Horwitz, Abe Klapper, Rudy Klapper, Bert Sicanoff, and Percy Simmons.

Northern Beach may be reached by driving north on road 431 from Broad Ripple, until reaching a sign "Northern Beach."

Solomon, Wolf, Added To Terre Haute C. of C.

SPECIAL TERRE HAUTE—Joe Solomon and Lester Wolf have been added to the executive committee of the merchants division of the Chamber of Commerce.

Notes—Mr. and Mrs. J. C. Greenberg, of Sullivan, are in Chicago, where Mrs. Greenberg underwent an operation. They were accompanied by their daughter, Betty Ann, and Mrs. Greenberg's sister, Mrs. B. W. Roth. . . . Mr. and Mrs. Jacob Bernheimer are visiting their son-in-law and daughter, Mr. and Mrs. Nestor Lazarus of Las Vegas, N. M., for the month of August. . . . Mr. and Mrs. Philip Kleeman are spending the month of August in Wisconsin. . . . Mr. and Mrs. Ben Adelman are spending the week in Chicago. . . . Mr. and Mrs. Carl Wolf and Mr. and Mrs. Alfred Strouse are spending the week at Turkey Run State Park. . . . Mrs. Harrison Berkowitz and aunt, Mrs. Carrie Altman, spent last week in Evanston, Ill., with Mrs. Berkowitz' daughter, Mrs. Paul Platt and family. . . . Mrs. Harry Sacks and infant are visiting her parents, Mr. and Mrs. S. I. Smith. . . . Mr. and Mrs. Leo Joseph spent part of last week with Mrs. Joseph's brother and sister-in-law, Mr. and Mrs. Abe Cohen of Henderson, Ky. . . . Mr. and Mrs. Max Goodman and daughters are vacationing at Lake Maxinkuckee. . . . Misser Schwartz, last week. . . . Miss Myra Janco had as her guest last week T/Sgt. Arnold Janowitz of Gary, Ind. Sgt. Janowitz, who is in the air corps, has been in India for the past two years and will leave Monday for Camp Atterbury for reassignment. . . . Mr. and Mrs. Julian Ury had visiting them their son, Jack, and family of Boston, Mass., and their son, Cpl. Bernard K. Ury, who is here on a 30-day furlough. Jack Ury re-

City To Be Headquarters For State ADL Office

SPECIAL LAFAYETTE—A resolution urging the establishment of a regional office of the Anti-Defamation League for Indiana with headquarters in Indianapolis, was passed unanimously by the board of directors of the Indiana-Kentucky State Association of B'nai B'rith meeting here Sunday. At the same time a decision to launch a campaign for funds to erect a new Hillel House on the campus of Purdue University here was taken. President William H. Stern will name the chairman of the drive in the next few weeks.

Pfc. Wellner Discharged For Aachen Injuries

SPECIAL GARY—Pfc. Hyman Wellner returned home a week ago from the European area with a medical discharge. He wears the Purple heart and three battle stars for his participation in the Normandy invasion, Northern France, and Belgium and Rhineland battles. During the battle of Aachen his jeep struck a mine, and of the four men in it Pfc. Wellner was the only survivor. Just prior to his embarkation home he met several Gary men in Paris. Among them were Capt. Abe Hyman, Lieut. Alvin Kahan and Lieut. Arnold Drusin.

Notes—Mrs. Isadore Levin of Tucson, Arizona, formerly of Gary, is visiting at the home of the Henry Levin's. . . . The Rev. Leo Radin, cantor and shocket of Temple Beth El, has moved to a new apartment at 709 Rhode Island St., where members of the congregation and friends are welcomed. . . . The Benjamin Saks' moved into their new home at 120 Taft St. this week. Mrs. Saks and the children are vacationing in Long Island for the summer. . . . Mr. and Mrs. Dave Pryweller spent the week-end in Louisville, visiting with the family of Mr. Manny Pryweller. En route they left their two children, Leonard and Esther at Big Eagle Camp at Zionsville. . . . Lorry Richter, son of the George Richter's and Arthur Shanke, son of the Hyman Shanker's returned home Sunday from Big Eagle Camp where they had spent a week. Other Gary youngsters at Big Eagle Camp are Irwin Janovsky, Larry and Cyril Silverman, Bernard Bubman, Larry Zweig, Miriam Garfin, Sherwin Schwartz, and Beatrice Given. . . . After fourteen years as a Gary resident, Mrs. Esther Shipow and her daughter Ruth left yesterday (Thursday) for Los Angeles to make their home. Her two daughters, Betty and Cecelia left several weeks ago for Los Angeles. Sgt. Emanuel Shipow, stationed at Fort Meyers, Va., came home for a few days to bid them goodbye. Her son, Pvt. Albert Shipow is in Germany. Several friends met recently at the home of Mrs. Martha Knopfler for a surprise farewell party for Ruth Shipow. . . . Miss Dolores Koss, daughter of the Adolph Koss's is spending two weeks at Brandeis Camp. . . . Cpl. and Mrs. Leonard Pryweller left Saturday for Fort Benning, Ga., after spending a two week vacation at the home of Mr. and Mrs. Leon Kaplan, parents of Mrs. Pryweller.

Beth El Women Serve Soldiers' Picnic Supper

The supper served at the USO Club picnic at Riverside Park Sunday was furnished by a committee from the Beth El Temple Sisterhood, with Mrs. Jack Axelrod as chairman. She was assisted by the Mesdames Joseph Celender, Meyer Jacobs, Tevie Jacobs, David Richards, Harry Marcus, Lou Levy, David Levitt, Bessie Sentir, Al Epstein, Leon Cohen, Arthur Block, Leon Fisch, Harry Ansel, Leonard Rothschild, L. Kaseff, Morris Regen, Max Sattinger, William Sabol, Frank Gersten, Jack Ladin, S. Schenkman, Robert Curl and David Granowsky.

Refreshments will be served at the Fort Harrison Chapel Friday night by a committee from the Council of Jewish Women with Mrs. David Lipp as chairman.

50,000 Names of Liberated Jewish Telegraphic Agency

NEW YORK—Lists containing the names of 50,000 Jews now at the liberated camps in Germany have been received by the World Jewish Congress, it was announced here by Chaim Finkelstein, head of the Congress' division for locating displaced persons.

Hyman Goldberg

REVERE, Mass.—Hyman Goldberg, a leading New England antique dealer with shops in Boston and New York City, died at the Beth Israel hospital. He was the father of Capt. Lawrence R. Goldberg, known throughout the area for his writings as a reporter on the Boston Post.

In The Service

Pfc. Harry Cooler is spending a 30 day furlough with his parents, Mr. and Mrs. Harry Cooler, 142 E. 48th St. He just returned from six months action on the continent. He has been in service since Dec. 3. . . . Sgt. Sander Levinthal, son of Mr. and Mrs. M. Levinthal, 532 E. 37th, was awarded the bronze star medal "in recognition of conspicuously meritorious and outstanding performance of military duty in France on November 11, 1944. With personal courage and devotion to duty he facilitated seizure of a bridge, vital to the operations of his task force." . . . Cpl. Philip E. Berkowitz, son of Mrs. Elias Berkowitz of the Seville Apts., has been transferred from Camp Shelby, Miss., to Camp Livingston, La. . . . Lt. Arthur Cassell and family are moving from Washington, D. C., to New York City where Lt. Cassell has been transferred.



SOCIETY



GREENSTEIN-WINER NUPTIALS TO BE HELD AT BETH EL SUNDAY

The marriage of Miss Esther Greenstein, daughter of Mr. and Mrs. Joseph Greenstein, 1417 N. Hamilton Ave., to Sgt. William Winer, son of Mr. and Mrs. Ben Winer, Detroit, Mich., originally announced by the bride's parents to take place in Detroit last Sunday was postponed. It will be solemnized by Rabbi Israel Chodos at Beth El-Zedeck Temple at 6 p. m. Sunday, August 12.

Miss Ruth Greenstein will be her sister's maid of honor and Morris Lewis, Detroit, will be best man. Following the wedding ceremony, a family dinner will be served in the vestry rooms of the Temple. Guests from out of town will be Mr. and Mrs. Ben Winer, Mr. and Mrs. Morris Lewis, Dr. and Mrs. Norman Rubenstein, Mr. and Mrs. Archie Keltz and children and Mr. and Mrs. Max Wolf and children, all of Detroit.

A luncheon and miscellaneous shower, August 4, at the Statler Hotel, Detroit, for 120 guests honoring the bride-elect was given by the Mesdames Eva Wolf, Ethel Lewis, Ida Rubenstein and Anna Keltz. Those present from Indianapolis in addition to the honor guest were Mrs. Joseph Greenstein and her daughter, Mrs. Nathan Stein and Miss Leah Greenstein.

Birth

Mr. and Mrs. David W. Leach, 275 Merton Rd., Detroit, announce the birth of a son, George Jay, July 30. Mrs. Leach is the former Jeanette L. Levenson, daughter of Mrs. Fanny Levenson and the late George Levenson, of Indianapolis.

Philadelphians Summer Visitors

Mrs. Emanuel Meyer and children of Philadelphia, are visiting Mrs. Meyer's parents, Mr. and Mrs. Louis J. Borinstein. They will be here for the remainder of the summer. . . . Mrs. Charles B. Sommers has returned from Atlantic City. . . . Mr. and Mrs. J. A. Goodman, who were at Atlantic City, have gone to New Hampshire for the remainder of the summer. . . . Mr. and Mrs. Albert Goldstein have returned from a few days in Chicago. . . . Mr. and Mrs. Alfred B. Maschke have returned from a week-end visit in Cincinnati with Mr. and Mrs. Charles F. Efroymsen. . . . Mr. and Mrs. Meyer Block are at their summer home in Michigan. They left here August 1, taking with them, as guests for two weeks, Mr. and Mrs. Ferd Meyer. Mrs. Rae Levy, Mrs. Meyer's mother, who makes her home with her daughter, is in Chicago visiting her two brothers, Abe and Toby Nathan, former Indianapolis residents. . . . Mrs. Herman Loganofsky (Helen Asher) has returned from a week in Canada with her husband, 1st Lt. Herman Loganofsky, who had a week's furlough.

SARA'S COLUMN

By SARA MESSING STERN

SUCH A FRIENDLY, GRACIOUS, CHARMING personality has passed away. Mrs. Cyril Rose Lee brought courage and faith to her daily living and to the many sick in mind and body whom she visited. She was generous in her thinking and in her unostentatious giving. She never mentioned her own physical discomforts but always lent a sympathetic ear to the ills of others. She had a keen sense of humor, a fine, deep-thinking intellect, a grateful heart. She spoke with humble pride of the accomplishments of her children, counting among them Bill Schloss. "A son could not be dearer to me or more considerate," she said. It has been a privilege to count her as a friend. And, universally, among those who knew her, the comment is "She always had a good word for others. She was such a grand person!" Her spirit lives among us, as abiding inspiration.

THE THREE LAUTER SISTERS, Flora, Eldena and Sara, are moving into a duplex at 2003 N. Pennsylvania St. early this month. The upper apartment has been occupied for more than twenty years by Mrs. Henry Dana Hamilton. Eldena, calling on her future neighbor, saw a painting of a scholarly, kindly, elderly man and, naturally, asked about him. It was the likeness of the late Dr. Luther Dana Waterman. Dr. Waterman was a crony of my father. He brought all seven of us Messings into the world and also, if a census were taken today, most of the other "Goose Row" babies who are now parents and grandparents! His office was at the southwest corner of Delaware and Vermont streets. There was an iron railing and a stairway down to the basement office! How I loved to go down there. He had such a smile and so much patience that all of us adored him. Dr. Waterman was a bachelor, and his sister, Hamilton's mother, and Mr. Hamilton, lived with him. After he gave up his practice, he lived for many years at the Claypool. The management hovered around him, considerate of his welfare. Once they said, "Dr. Waterman, we are moving you today. You would be bothered if you remained on this floor. There's an understakers convention and the sight of hearses, etc., would be too gruesome for you." "I'll stay here," the doctor answered, "I am not afraid of the dead things. It's the living that are more fearful!"

At his funeral, my father spoke simply and feelingly of his friend "a liberal thinker, an unselfish giver, a friend to mankind, facing life cheerfully, and unafraid of death, the great adventure." Dr. Waterman's memory is a loved one here in Indianapolis. He was not only a physician and friend, he was an institution!

I HAD A NOTE from Zach Frank of Terre Haute, Ind., containing the following comment on the column's account of "Tante Etta" Ades of that city. He writes "In regard to Mrs. Ades, (Tante Etta), I see her quite often. She lives about two blocks from us. A grand old lady!" Zach is a nephew of Rae Efroymsen Simon. (Mrs. Abe) his sister Dorothy Kauffman teaches in the religious school at the Temple. Joe Kauffman is married to Bess Robbins. Zach's sister Celia is married to Myer Savisky. They live in Marion, Ind. Zach is in the real estate business in Terre Haute, a respected, well-established and well-liked citizen. By the way, Mrs. Ades is "Tante Etta" to Saul Ades of Indianapolis.

MEMBERS OF THE FAMILY of Meyer Efroymsen having birthdays in June and July saved the celebration until Monday evening, July 30, when the birthday "children" were honored with a family dinner at Broadmoor. Those celebrating were Charles F. Efroymsen, Jr. for his 17th birthday; Harry B. Smith of Lowell, Mass.; his daughter, Celcelia Smith for her 7th birthday, and James F. Efroymsen, his 9th. Others present were Meyer Efroymsen, Mr. and Mrs. Charles F. Efroymsen, Mr. and Mrs. Richard Efroymsen and daughter, Elaine, Mrs. Harry B. Smith, Lowell, Mass., Mrs. Rae G. Levy, Jack Efroymsen and the father of Mrs. Charles Efroymsen and Mrs. Rae Levy, Francis Goodman of Baltimore who celebrated his 86th birthday this year and is spending several weeks with his daughters. Belated congratulations!

BEUATED CONGRATULATIONS to Dr. and Mrs. Herbert Sudranski whose 10th wedding anniversary was July 23. They are living in Astoria, Ore., where the Doctor is on duty at the United States Naval Hospital. . . . To Mrs. Alice Allman a native of Cincinnati, who has made her home for the past 4 years with her place, Mrs. R. F. Glick. The latter entertained the family at luncheon at her home on August 1, Mrs. Allman's birthday. Among those present were Mrs. Allman's daughter-in-law, Mrs. L. K. Allman of Hollywood, Fla., who has been visiting her sister, Miss Jeanette Levi of Rochester, Ind., and Mrs. Allman's only granddaughter, Mrs. Maurice Greenberg, Washington, D. C., who came especially for the birthday. Mrs. Allman also was hostess for a family dinner. Present also, was Mrs. Glick's house-guest, Mrs. J. H. Wolf of Chicago. . . . And congratulations to two good friends, Mrs. Adele Seligsberger of Oakland, Cal., and Miss Eldena Lauter, both of whom had birthdays August 5. . . . Then there's young, 88-years-old "Rosie" Rosenthal, formerly of Lafayette, she makes her home in Chicago with her daughter, Mrs. George Eckhouse, where she celebrated her birthday, July 27. Then she went, alone, to New Palestine, Ind., to visit with her daughter, Frances R. Zinken and family, who drove her to Lafayette, to visit her daughter-in-law, Mrs. Milton Rosenthal. . . . Congratulations to Jacob Cassell and son, Leo, whose birthdays were Tuesday, Aug. 7.

SUCH A SCOOP! Ernest Leiser's exclusive interview with President Truman, overseas, was published last week in the Chicago Sun.

Former Local Girl Is Engaged

Dr. and Mrs. J. L. Rosenstein of Chicago, former residents of Indianapolis, announce the engagement of their daughter, Miss Joan Frand Stavits, and Sgt. Allen Noyes, USAAF, son of Charles Noyes, Chicago. Sgt. Noyes has returned to this country after service in the European theatre of activity, for a 30-day furlough before going to the Pacific. . . .

Miss Bella Jaffe of Alberta, Canada, is the guest of her uncle, Hugo Jaffe and family, and her cousins, Mr. and Mrs. Leo Gurvitz. . . . Hugo Jaffe and son, Irving, recently spent two weeks in New York City. Irving was recently honorably discharged after serving in the Philippines seven months. He was in service two years. . . . Mrs. E. J. Wright and daughters, of Chicago, spent last week with Mr. and Mrs. S. Steinburger.

Miss Beverly Jane Selig is in Milwaukee visiting Barbara Ann Weiss.

Mr. and Mrs. J. Bernstein, Jamaica, L. I., arrived Tuesday to visit Mr. and Mrs. Julian Freeman.

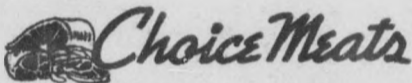
Mrs. Archie Cohen of Pittsburgh, formerly of Indianapolis, is here visiting her parents and her brother, Harry Rabb, home on leave from Europe.

ANDERSON—Mr. and Mrs. I. A. Sposeep and children have returned after several weeks in South Haven and Chicago.

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Six Jews Credited With Aiding in Atomic Bomb Discovery

Jewish Telegraphic Agency

WASHINGTON—The active contribution made by Jewish scientists to the discovery of the Atomic bomb, leading to the "atomic age," is emphasized in various circles here as proof of the benefit which the Allied countries derived from admitting Nazi-persecuted Jews. Many of the scientists responsible for the discovery and the development of the method to release atomic energy are Jewish refugees from Europe.

Leading the list is Dr. Lise Meitner, a Jewish physicist, who was born in Vienna in 1870 and who since 1922 was a lecturer in Berlin University. In 1933, when the Nazis came to power in Germany, she was dismissed from the University on racial grounds, but continued for some time her research for a method of releasing atomic energy at the Kaiser Wilhelm Institute in Berlin. Just about the time when she completed her discovery, she was exiled from Germany as a Jewess. She took her secret along with her denying it to the Nazis and is now living in Sweden.

Repeated Successful Test

Second on the list is Dr. Otto Robert Frisch, also born in Vienna, who was dismissed as a Jew from the Hamburg University in 1933. After Dr. Meitner was compelled to leave Germany, she lost no time communicating the results of her research to Dr. Frisch who was at that time in Copenhagen, working as associate of Dr. Neils H. David Bohr, one of the world's greatest scientists. Both Dr. Frisch and Dr. Meitner repeated the experiments and knew beyond doubt that they had discovered the long-sought method of releasing atomic energy.

Dr. Bohr, whose mother is Jewish, was at that time in the United States. On January 24, 1939, the Meitner-Frisch experiment was repeated at Columbia University in New York by Dr. Bohr and Prof. Enrice Fermi, an anti-Fascist refugee from Italy whose wife is Jewish. Three days later Dr. Bohr and Prof. Fermi, both holders of the Nobel prize, dramatically announced the results of these experiments at a meeting of physicists at George Washington University in Washington.

NATIVE "DOCTOR" PLACES ANTI-JEWISH SIGNS IN WINDOW OF STORE HERE

"Dr." Glen Brown of the Hoosier Herb Co. was the object of a search early this week by the police and detectives and the Board of Health, as anti-Semitic signs remained for several days in the window of his store at 631 Massachusetts Ave.

The signs, reading "Jew Owner Need to Repair This Room," "Jew Owner has Increased This Room Rent \$15 Per Month," "Closed for Repairs Account Poison Condition," were crudely hand-made and pasted in the window following refusal on the part of Leo Talesnick, owner of the property, to make improvements demanded, including air conditioning. Mr. Talesnick, owner of the Automatic Sales Co.,

Largely Due To Dr. Oppenheimer

Late in 1939 the possibility of using atomic energy for military purposes was brought to the attention of President Roosevelt. He appointed a committee to survey the problem. This resulted in the establishment later of a special laboratory in an isolated area in the vicinity of Santa Fe, N. M. This laboratory where the Atomic bomb was "born," has been planned, organized and directed by Dr. J. Robert Oppenheimer of the University of California, a Jewish scientist, who was born in New York and graduated from Harvard in 1925. He later attended Cambridge and received his Ph.D. from the University of Goettingen in Germany in 1927.

"The development of the atomic bomb itself," Secretary of War Henry L. Stimson, said in an official statement here, "has been largely due to Dr. Oppenheimer's genius and the inspiration and the leadership he has given to his associates." Dr. Oppenheimer is a fellow of the American Academy of Arts and Sciences, the American Physical Society, the American Philosophical Society and the National Academy of Sciences.

Credit for helping in the development of the Atomic bomb was given in a statement issued this week by former Prime Minister Churchill to Prof. Rudolf Peierls, a Jewish scientist from Germany who was forced to leave his native land after the Nazis came to power there, and who is now a British subject. Another Jewish refugee scientist credited by Churchill with contributing to the development of the Atomic bomb is Dr. Franz Eugen Simon who was admitted to England after being forced to leave Germany.

635 Massachusetts Ave., had notified the tenant of an increase in the rent from \$25 to \$35 beginning Sept. 1.

"Dr." Brown, who is described as being around 48 or 50 years old, has been maintaining residence in the room, which is not equipped nor intended as living quarters, and thus has aroused the interest of the Board of Health.

Police, unable to locate the "doctor", contemplated breaking in to remove the signs. Other signs in the window read "World Cross Free," "And \$25 Aid Kit Free to Needy," "Also Free Physio Therapy Service" and "Natures Mineral Massage."

Silver Flays 'Backdoor Diplomacy' at Zionist Meet; Laski Says Won't Sacrifice European Jewry to Effendi

Emil Sommerstein, Other Polish Zionists Hailed At Conference

World Wide News Service

LONDON—A call for an end to all "backdoor diplomacy" in the struggle for Jewish rights in Palestine, was made by Dr. Abba Hillel Silver, co-chairman of the American Zionist Emergency Council, addressing a closed session of the World Zionist conference.

"Whatever the situation is," said Dr. Silver, we must clearly state our aims and not use round-about methods.

"We have heard Dr. Weizmann warning us not to have too much confidence in government leaders," Dr. Silver told the delegates. "I said it in 1944 at the convention of the Zionist Organization of America. But then the executive and its officers were insisting on our putting all our trust in Roosevelt and in Churchill. Now Churchill is out, and Roosevelt is unfortunately dead. We are more hopeful regarding the Labor Government, but that is because of the public stand which the Labor Party has taken with regard to the Palestine issue and not because we base our hopes on our personal relations with this or that politician, however important he may be."

"Refugeeism" Not Substitute

Dr. Silver praised David Ben-Gurion's recognition of the fact that the victory of the Labor Party in England does not automatically mean a Zionist victory, and, therefore, the Zionist demands must be pressed as vigorously as ever.

"We must fight against anti-Zionism from the right as well as from the left," he urged. "Beware of refugeeism as a substitute for Zionism! We must save the Jewish remnants, but the two things are complementary and do not cancel out each other."

The American delegation, Dr. Silver stressed, came to the World Zionist Conference united. He lauded the services of Rabbi Stephen S. Wise to the cause of American Zionism and added that whatever the differences between him and Dr. Wise regarding methods of work, the Zionist movement in the United States remains unshaken.

Grossman Hits Executive

Meir Grossman, leader of the Jewish State Party, demanded the resignation of the present World Zionist Executive. He severely criticized the policy of the executive and urged that the Small Zionist Actions Committee elect a new executive.

Dr. Wise, speaking at a reception given by the Zionist Federation of Great Britain to the conference delegates, said that "American Jews do not want any quarrel with England" and that they believe in England's ability to redeem the pledges given to the Jews in the Balfour Declaration. Other speakers included Dr. Israel Goldstein, president of the

Cairo Paper Says White Paper Doomed

Jewish Telegraphic Agency

JERUSALEM—The usually well-informed London correspondent of the Cairo newspaper Al-Ahram reports that he has learned from reliable non-Jewish circles that the British White Paper will soon be abolished and Palestine re-opened to Jewish immigration.

"There is no doubt," the correspondent cables, "that English public opinion is in favor of the Zionist maximalist demands. However, important British circles insist on the partitioning of Palestine as the best solution of the Arab-Jewish problem."

Is First Direct Word On Palestine Question From Labor Party

Special

NEW YORK—In the most direct statement on the Palestine situation made by any one with authority in the new British Labor Government, Harold Laski lists among other tasks of the new government the following: "It (the Labor government) must make that pan-Arabism so carefully cultured since 1939, understand decisively that the tragic remnant of European Jewry will not be sacrificed to make a holiday for Arab effendi in any part of the Middle East."

The quotation, from an article in the Aug 4 issue of The Nation, Liberal weekly magazine, was cabled from London on July 27.

Zionist Organization of America, and Rabbi James Heller, chairman of the United Palestine Appeal.

Led by Dr. Chaim Weizmann, the Conference tendered an enthusiastic reception to a delegation of eight Zionist leaders from liberated Poland who arrived from Warsaw, headed by Dr. Emil Sommerstein, Zionist veteran and chairman of the Central Jewish Committee in Lublin. This is the first Jewish delegation from Poland since the outbreak of the war.

Polish Zionists Function Freely

The delegation brought a letter from Premier Osobka-Morawski of Poland assuring the Zionist Conference that all Jews wishing to emigrate from Poland to Palestine will be allowed to do so and that organizations engaged in facilitating Jewish emigration to Palestine will be permitted to function freely throughout Poland. The letter also offered assurances that the Warsaw Government will energetically combat anti-Semitism and insure equal rights for all citizens. Measures to finance Jewish rehabilitation in Poland were also promised and steps will be taken to facilitate Jewish relief from organizations abroad.

"The attitude of the Warsaw Government towards Zionism,"

Mizrachi Resigns; Executive To Seek Peace With Arabs

Jewish Telegraphic Agency

LONDON—The next world Zionist congress will be convoked not later than next summer, it was announced by David Ben-Gurion, as the Mizrachi organization officially withdrew its representatives from the executive. (The Mizrachi are the Orthodox wing of the Zionists.)

The resignation of the Mizrachi organization, which caused tremendous excitement was accompanied with a declaration that: "In view of statements made by Dr. Weizmann and other members of the executive showing that they are not executing the Biltmore Declaration and have no definite political line, and also because of the existence of deep differences of opinion between the members of the executive and the unsatisfactory conduct of affairs, the Mizrachi organization demands the reorganization of the executive to be composed of a coalition giving all members the same rights and not leaving the conduct of affairs in hands of one group. Until this demand is complied with, the Mizrachi has decided to withdraw its members from the executive."

The conference is expected to close on Sunday. One of the planks in the expected program will be: Incessant striving for cooperation with the Arabs in Palestine to develop the country to its maximum for the benefit of all the inhabitants. Also an alliance of friendship between the Jewish state and Arab peoples in neighboring countries on the basis of mutual assistance for the welfare, peace and progress of all countries in the Middle East.

Selig Brodetsky, addressing the conference said that it is "absurd" to suspect that the British Labor Government will not fulfill the promises of the Labor party with regard to Palestine.

Dr. Sommerstein said addressing the Conference, "is best illustrated by the fact that I was granted a diplomatic passport to make the trip to London." He emphasized that there are today no more than 80,000 Jews in Poland, that they are "economically ruined and psychologically torn, but that they are all faithful to the Jewish people of which they consider themselves an integral part."

Many of these surviving Jews are eager for a Jewish State in Palestine, Dr. Sommerstein said. "The 5,000 Jewish children rescued from Nazi hands must find their way from Poland to Palestine," he emphasized. He added that the reactionary elements in Poland, "having hundreds of thousands of Jewish lives on their conscience, want to destroy the remnants of Polish Jewry, but are being vigorously combatted by the government."

Four Times As Many Paid Subscribers As Any Other Jewish Paper Published in Indiana

HAVE THE ZIONISTS HIT THE JACKPOT? HEAD OF WORLD'S LARGEST POULTRY FIRM FLIES TO PALESTINE TO IMPROVE METHODS

Veteran Writer Believes Labor Win Big Zionist Boon

By DAVID SCHWARTZ

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There is a great deal of speculation now as to the effect of the Labor Party victory in England on the White Paper and the question of the Jewish State.

The Zionists have had so many rebuffs in the past, particularly of late—recall the fact that both major political parties in America came out for a Jewish State and yet Congress did not implement these pledges—that the wise thing, it would seem, would be to discount the hopes raised by the success of the Labor Party in England.

There are other reasons for discounting the victory—the fact for instance, that the Colonial Office in England generally goes its own way, irrespective of who wins the election. If we want another "reason" to dampen our spirits, we may recall that at a previous time, when the Labor Party was in power, there was no sympathy shown for Zionism. We recall that it was during Ramsay MacDonald's prime ministership that Sidney Webb, once a very prominent figure in the Labor Party, came out very strongly against Jewish aspirations in Palestine.

YET DESPITE all this, there can be no question that Zionist hopes are once more aglow—and there is a feeling that, perhaps, after all the dark days, the light has suddenly dawned. Perhaps, indeed, the Zionists have finally hit the jackpot!

Why is there this great hope?

In the first place, we must remember that the British Labor Party's commitment was not like the commitment of our American parties. To the Republican and Democratic party managers, the Zionist pledge was a vote getter. There may have been other reasons why it was inserted, but a decisive factor was the Jewish votes. The number of Jewish voters in England, however, is negligible. It was no lukewarm pledge that the English Labor Party made. Here is what the Labor Party said:

"Let the Arabs be encouraged to move out as the Jews move in. Let them be compensated handsomely for their land and their settlement elsewhere be carefully organized and generously financed. The Arabs have many wide territories of their own; they should not seek to exclude the Jews from this small area of Palestine, which is less than the size of Wales. Indeed, we should re-examine the possibility of extending the present boundaries of Palestine by agreement with Egypt, Syria and Transjordan."

THIS IS NOT a perfunctory statement. The Arab side of the question is definitely recognized in this commitment even if it is refuted. The pledges in the Democratic and Republican platforms were elementary compared with this.

The next point that must be remembered is that the Labor Party of Clement Attlee is different from the Labor Party of Ramsay MacDonald. In the first place, MacDonald assumed power only with the aid of the Liberal party; Attlee does not need the Liberal party for a majority.

But the Labor Party is not only numerically stronger today; its slant on Zionism is stronger

White Paper Opponents Named to Office

World Wide News Service

LONDON—Zionist leaders here expressed their satisfaction with the fact that in addition to appointing George Henry Hall to the post of Colonial Secretary, the new Labor Cabinet appointed also Creech Jones as under-Secretary for Colonies. Both are known to have expressed their opposition to the British White Paper under which the doors of Palestine are now closed to Jewish immigration.

and entirely different from the MacDonald days. Then it was Sidney Webb who was the ideologist of the Labor Party; today, Harold Laski, warmly sympathetic to Jewish aspirations in Palestine, occupies that role.

VICTOR RIESEL, labor editor of the New York Post, makes another point worth considering. "There is more to the British Laborites support of a Jewish Palestine than a feeling of good fellowship for co-religionists of the millions who first fell victims of Germany," he writes. "The Labor leaders know and loathe the Middle East's social and economic stagnation. They know of the 1937 Palestine Royal Commission report, which said:

"In the 12 centuries and more that passed since the Arab conquest, Palestine had virtually dropped out of history. . . . In economics as in politics, Palestine lay outside the main stream of the world's life. . . . In the realm of thought, in science or in letters, it made no contribution to modern civilization. . . . Its last state was worse than its first. In 1914, the condition of the country was an outstanding

example of the lethargy and maladministration of the pre-war Ottoman regime.

"The population, still overwhelmingly Arab, eked out a precarious existence mainly in the hills. On the plains where life and property were less secure, such irrigation work as had existed in ancient times had long disappeared."

RIESEL MAKES the point that the Arab laborer in Palestine earns more money than the Arab worker in Egypt and Syria and works less hours. In Palestine, the Arab worker has an eight-hour day. Elsewhere in the Arab countries it is ten and fourteen hours.

The Socialist Arabs in Palestine realize this, too. It will be recalled that at a meeting of the Arab Socialists in Jaffa several weeks ago, a resolution was adopted favoring a bi-national state in Palestine and declaring that if the country is developed, there is adequate room in Palestine for both Arab and Jew.

There can scarcely be any question that the only hope for Arab labor is in the immigration of Jews. It is probably true that because of the finding of oil, there will be some development in Saudi Arabia, but the impoverishment of the workers there is so complete and their education so retarded, that they will continue to be exploited unless they are brought into contact with examples of more enlightened labor systems.

There could be no better model for them than that of Jewish labor of Palestine—organized in the Histadruth.

The British Labor party knows this. Mr. Laski knows this. Therefore, there is the chance that the Zionists have hit the jackpot.

DROP STAR OF DAVID ON HOLLANDIA IN SERVICES FOR JEWISH WAC

Special

FAR EAST AIR SERVICE COMMAND, Southwest Pacific—In an earlier account of the burial services for members of this Command who perished in the crash in the hidden valley of Shangri La, no mention was made of the prayers of the Jewish faith having been said.

But such services were conducted from a plane flying over the valley, and as there was no rabbi available, Lt. Colonel Carl C. E. Mellberg, Command Chaplain, read the Jewish burial service for Sergeant Belle F. Naimier WAC, daughter of Mr. David Naimier, New York. Sgt. Naimier was one of the eight members

of the Women's Army Corps who lost their lives.

The crash occurred on May 13; however the plane was not located until three days later. At the next Friday evening services at the Synagogue at Base "G", Hollandia, twenty-five miles from FEASC, HQ, the appropriate service was held by Rabbi Joseph T. Weiss of New York City. The Kaddish was chanted in memorial by members of the faith. The Star of David was dropped into the valley to mark her final resting place.

Abdullah To Go To London

Jewish Telegraphic Agency

JERUSALEM—Emir Abdullah, the ruler of Transjordan, has revealed that he plans to go to London where he will present the claims of the Palestine Arabs to the "highest British quarters."

He disclosed his plans in an invitation to leaders of the various Arab political groups in Palestine, asking them to come to his residence in Amman to discuss the Palestine problem. The date of the Emir's departure is not as yet known, but leaders of Arab groups in Palestine lost no time in accepting his invitation and have left for Amman.

USSR To Open Consulate

Jewish Telegraphic Agency

TEL AVIV—The Palestine press reports that a Russian consulate will be opened in Jerusalem in September. This will be the first time since the Soviet Government came to power that Palestine will have an official Russian representative in residence.



MICHAEL PACK

U. S.-Soviet Consulted On Palestine—Guardian

Jewish Telegraphic Agency

LONDON—The British Government is consulting with Washington and Moscow concerning the Palestine problem, it was revealed today by the Manchester Guardian.

"It is unlikely that the Jewish claims with regard to Palestine can be met in full or on short notice," the paper writes, commenting on Dr. Weizmann's speech yesterday at the opening of the World Zionist Conference. "But the British government is pondering the problem and consulting on it with Russia and the United States. In the meantime it would be an act of courage, generosity and wisdom for the British Government to open the doors of Palestine at once and to grant immigration permits which mean so much to the happiness of the waiting refugees."

\$2,000,000 Propaganda Drive Set By Arabs

World Wide News Service

LONDON—The Arabs are preparing to do a big-scale publicity job in London and Washington to combat Zionist aspirations and present the Arab case. No less than \$2,000,000.00 has been allocated to this work by the pan-Arab league.

Reproducing the full program adopted by the pan-Arab League in connection with the activities of these two offices, the London newspapers reveal that \$600,000 has been earmarked by the Arab League for publicity activities in the United States. For London, the League has allocated not less than \$1,000,000 for the same purpose.

It is stipulated by the League that its activities in Washington shall not be linked with any elements conducting anti-Jewish or anti-British propaganda. At the same time it is not to limit itself to propaganda on Palestine, but present the events in Palestine as part of general life in the Near East from the Arab point of view.

Fascists Hope For Trouble

Jewish Telegraphic Agency

LONDON—Fascist groups in Britain are hoping for trouble in Palestine in order to utilize a conflict there for attacks on the new Labor Government, the newspaper "Reynold's News" says. It reports that the Fascists are attempting to consolidate all dissident groups so as to be ready to cash in on any unpopular move by the Laborites.

NEW YORK—Michael Pack of Cranbury, N. J., one of this country's outstanding authorities on the poultry industry, left for Palestine this week by air at the invitation of the Jewish Agency for Palestine with a view to introducing improved methods of poultry husbandry.

Mr. Pack has been asked to impart to poultry farmers in Palestine the scientific methods and modern labor-saving devices which enabled his poultry companies to develop into the largest organizations of their kind in the world.

A native New Yorker, Mr. Pack studied applied agriculture at Farmingdale, L. I., and specialized in poultry husbandry at Cornell University. Starting as a small chicken farmer in 1924, Mr. Pack has developed many farms which have set new records in chicken growing. Today the Cranbury Poultry Company of Cranbury, N. J., and the Sussex Poultry Company of Milford, Del., owned by Michael Pack and his brothers, David and Harry, are among the largest poultry producing companies in the world, shipping one million pounds of poultry per week to the armed forces.

With the introduction of modern labor-saving devices, such as self-feeders, self-waterers, feed-carriers, heating by gas instead of coal or oil, Mr. Pack believes that it will be possible to make phenomenal progress in the raising of chickens in Palestine. He expects not only to visit but also to work in the fields with the settlers of Palestine's poultry farms as a basis for mapping plans for the expansion of this branch of animal husbandry.

4 Jews Named To Labor Cabinet

Jewish Telegraphic Agency

LONDON—Four Jews have been designated to the British Cabinet in the new regime of the Labor party. The Jewish appointees are: Emmanuel Shinwell, Minister of Fuel and Power; Lewis Silkin, Minister for Town and Country Planning; Lord Nathan, parliamentary under-Secretary of War; and G. R. Strauss, parliamentary secretary of War Transport.

Broadcasts to Japs



CAPT. ZACHARIAS

Official spokesman for the U. S. to Nippon, Japanese-speaking Capt. E. M. Zacharias, U. S. Navy, makes the direct broadcasts to Jap officials from the U. S. government. Capt. Zacharias, who is from Jacksonville, Fla., is Jewish.

Survey Shows 59% of Jewish Soldiers Hold Negative Attitude Toward Judaism

Special

NEW YORK—A survey of Jewish soldiers in one of the largest army camps in the U. S. shows that 59% of the men indicated a negative attitude to Judaism, The Tabernacle Bulletin of Rabbi Aaron Opher's Hebrew Tabernacle of Washington Heights reports. The other 41% of the men had a positive attitude to their religion.

As many as 75% of the men said they attended services in the army far more frequently than they did in civilian life. They gave reasons for this heightened attendance: fellowship, homesickness and the convenient time for worship offered in the army.

ONE OF THE BOYS said "I find it a substitute for my family and home town Jewish environment." Another wrote, "At home I attended because my parents wanted me to, here because it seems to bring my family closer." One boy wrote, "I am more conscious of my Jewishness now. Those around me won't let me forget it and I don't want to." Another said, "The loneliness of army life makes me more conscious of God." Another wrote, "I believe more in the value of prayer . . . I have observed the strength the non-Jew gets from his religion . . . I am embarrassed by the Christian example of chapel attendance, especially when I believe that we gave the world religion." And very finally, one youth admitted "Frankly, if I die, I should want to be a good Jew."

A total of 13% had no formal religious instruction. 21% attended Talmud Torah for periods ranging from seven to ten years. The average had 4½ years of some kind of Jewish schooling.

THE GENERAL ORDER of preference in their religious observance was as follows:

- | | |
|---------------------------|----------------------------------|
| 1. Belief in God. | 7. Sabbath observance. |
| 2. Yom Kippur. | 8. Regular Synagogue attendance. |
| 3. Loving your neighbor. | 9. Abstaining from profanity. |
| 4. Yahrzeit (Yiskor). | 10. Dietary laws. |
| 5. Marrying in the faith. | 11. Torah study. |
| 6. Sex morality. | 12. Immortality. |

Close to 90% of the boys believe in prayer. This is what prayer means to them. (These are direct, significant quotations from their answers): "It relieves tension . . . it gives a sense of security . . . comfort . . . solace . . . peace of mind . . . it calms the soul . . . eases the conscience . . . soothes a troubled mind . . . removes mental anxiety . . . consolation . . . it makes me feel good . . . clean . . . builds my morale . . . it is like talking to father . . . getting things off my chest . . . it is a way of being near to my creator who makes my life possible."

Anti-Semites Flood Los Angeles With "Synagogue Council" Letter

Special

LOS ANGELES, Calif.—Hundreds of local people have received a letter which, on the surface, appears to have been sent by the Synagogue Council of America, but which is a hoax on the Jews of the United States.

The sender—as is usual in these types of cases—hides behind anonymity, but he left some tell-tale marks on the letter.

The letter itself pretends to be written in the interest of Jewish welfare, but, at the same time promotes the idea that all Jews should leave the United States and go to Palestine and slyly suggests that Jews themselves admit that their co-religionists are crooked and intolerant of their non-Jewish fellow citizens.

Addressed To Jews Of USA

The letter is addressed "To the Jewish People of the U. S. A.," and states that "the National Committee on the Palestine Movement desires that all persons of Jewish birth in the United States sign a pledge."

Of course there is no committee by such name. The pledge is to be sent to the Synagogue Council of America, in order to carry out the plans of the non-existent committee which "has set the date that all persons of Jewish birth should be in Palestine."

"The final date," the letter goes on to state, "is June 30, 1948."

The letter invites Jewish persons to copy and publish the pledge.

Contains Fake Pledge

The pledge itself, which is to be signed and mailed to the Synagogue Council of America, reads: "I pledge my support to the Palestine movement, and will do all within my power to aid the cause for a free republic in Palestine. While I remain in the United States I will be friendly towards all other races of people and discontinue any and all practices of employing others at cheap, low salary wage, and will be honest in all business and private transactions."

No Jewish person need read the pledge further to discover that it is a hoax, but non-Jews may easily consider this a confession on the part of Jews that they are guilty of the malpractices implied.

After stating that the person signing the pledge would do all in his power that every Jew would leave the United States in order to be in Palestine before June 30, 1948, the pledge states: "I shall discontinue all cheap and untrustworthy thoughts and deeds against all races of people."

Has Correct Council Address

The Synagogue Council of America, whose correct address

is given in the letter, of course has nothing whatsoever to do with this. Nor is the Synagogue Council, as such, interested in the establishment of a Jewish republic in Palestine. The purpose of the organization is to provide a council, comprising national, congregational and rabbinical organizations of America, for the purpose of speaking and acting unitedly in furthering such religious interests as the constituent organizations in the Council have in common.

House Committee Aide Starts Probe in Atlanta

By NATHAN COHEN

Jewish Post Staff Correspondent

ATLANTA, Ga.—Ernie Adamson, chief counsel for the House Committee on un-American activities was in this city last week investigating un-American movements.

Mr. Adamson refused to divulge any details concerning inquiries that were being made here. The fact that anti-American activities might be under way in this southern city, bears out the prediction, made more than once, that Atlanta would be a hot-bed for the revival of such agitation.

The Committee on un-American Activities, formerly known as the Dies Committee is headed by John S. Wood, of Canton, Ga. Mr. Adamson is a native of Carrollton, Ga.

Paper Discovers City Named After Jew

Special

QUEBEC, Que.—The recent publication entitled "The History of the Jews in Canada," which hints that General Levis, after whom the city of Levis was named, was of Jewish ancestry, caused the "Levis Tribune" to comment under a signed editorial entitled "Was General Levis a Jew?"

The newspaper, after reprinting certain extracts from the book which led the author to presume the Jewishness of Levis, declared that "if the fact (of Levis' Jewish origin) can be proved, anti-Semites will be found who will slander the city that is known as Levis. . . . Anyway, we may have the conviction that value does not recognize a race and that it is through collaboration of all that a country is born and grows."



Saved From Death By Commutation

A wall of official secrecy surrounds the case of Pfc. Samuel Rosenbloom, shown above with his mother, Mrs. Lillie Rosenbloom of Brooklyn, N. Y., whose death sentence was recently commuted to life imprisonment. A veteran of two years overseas service and winner of the Purple Heart, Rosenbloom was sentenced to death by a military court, according to letters received by his mother. The office of the judge advocate general states the Yank was convicted of violation of the 64th article of war, which pertains to a soldier striking or willfully disobeying his superior officer. That is all that's known about the case.

RABBI, MRS. MILLER RUSH HOME FROM MEXICO TO SON, WHO DIES HOURS LATER

Special

NEW YORK—Joseph Miller, 13-year-old son of Rabbi and Mrs. Irving Miller of Far Rockaway, N. Y., died after a brief illness, last Thursday, just a few hours after his parents, who had rushed home from Mexico City, reached his bedside.

Funeral services were conducted at Congregation Shaaray Tefila of Far Rockaway where Rabbi Miller has officiated for sixteen years.

Rabbi Miller was in Mexico City, Mex., attending a meeting of the Jewish National Fund to launch a campaign for funds in Mexico for land redemption in Palestine, and Mrs. Miller was with him, when news reached them of their son's illness.

Rabbi Miller is chairman of the executive committee of the World Jewish Congress. He has been prominent for years in Zionist activities.

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Gets \$100 Fine, 90 Days for Attacking 2 Jews

Special

CLEVELAND, O.—A plea of guilty to charges of assault and battery against Dr. I. K. Katz and Nathan Dolin on V-E Day brought Peter Fiorino a \$100 fine and costs, and a sentence to ninety days in the workhouse in Municipal Judge Lillian Westropp's court here.

Two of Fiorino's companions who pleaded not guilty and asked for separate jury trials, have been released on \$500 bond.

The attack on Dr. Katz and Mr. Dolin took place on May 7, after Fiorino and seven other Italian boys made insulting remarks about the Jews. The case aroused considerable interest in the community and numerous prominent individuals and civic organizations demanded that the city authorities take vigorous measures.

Judge Westropp in imposing sentence on Fiorino declared that American democracy, at war against brutality and religious discrimination, could not permit these evils at home.

Max Simon, chairman of the Jewish Community Council's Public Relations Committee, which has been in close touch with the case, expressed satisfaction with Judge Westropp's decision, as well as with the efforts of the police department in apprehending three of the attackers. He stated that the action taken in this case should serve as a warning that Cleveland will not tolerate hoodlumism or racial attacks of any kind.

New J. W. B. Books Lists 8000 Decorations

Special

NEW YORK—A new edition of "Fighting for America" containing the names of over 8,000 Jews who have won awards for heroism, has been published by the National Jewish Welfare Board. The present edition continues the history of participation of men and women of Jewish faith in the armed services begun with the first book of the same title. It contains chapters on the Infantry, Chaplains Corps, Medical Corps, the Air Force and the Navy, and a picture section.



Courtesy Fox Movietone News

Refugee Escorts Goering

2nd Lt. Rolf Wartenberg, a refugee who escaped from Nazi Germany, is shown escorting Hermann Goering, the former Reichsmarshal of the Third Reich, to a judicial examination held in Augsburg, Germany recently. Wartenberg arrived in the U. S. with his family in 1940.

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Ignore, Don't Answer Charges—Dr. Fineberg

Special

CINCINNATI, O.—That Jewish organizations must stop answering every anti-Semitic charge and every allegation made by anti-Semites is advised by Dr. Solomon A. Fineberg in an article, "Insults Solicited" in the Hebrew Union College Monthly. Dr. Fineberg is director of the Community Service Department of the American Jewish Committee.

The article follows:

"Suppose an Irishman addresses a gathering on any subject whatever. And then a member of the audience rises and says, 'I've heard a song to the effect that the Irish keep pigs in their parlors. Is that true?' By no stretch of legitimate imagination can one see that speaker replying, 'Why, no indeed. That is definitely untrue. We heard about that scurrilous song and made an exhaustive study of the facts. In all of Ireland we found only four families where the pigs live in the house; and in one of these instances the pigs are not in the parlor but are restricted to the bedroom. I can supply you with a documented statement . . .'

Irish More Astute and Politically Shrewd

"If the Irish were to publish pamphlets in which that derisive ditty were quoted, refuted, and denounced and if the pamphlets had sufficient circulation, one of the sixty-four dollar questions with which to launch interesting conversation anywhere would be, 'what do you think about those pigs in the Irish parlors?' The Irish being much more astute and politically shrewd, do not lend themselves to such self-insulting tactics.

The chances are better than ten to one that a member of an audience who casts aspersions on the Irish by asking anything baneful about the Irish of an Irish speaker, will be made uncomfortable. He will not be solicitously enlightened. He will be challenged. He will have to show cause, grounds and proof for his assertions, or for his suspicions, or publicly repudiate them then and there. About certain groups of people one discovers one just hasn't any right to think ill without proof positive. And that kind of attitude brings respect.

"What has been happening with Jews in analogous circumstance for the past hundred years or more? The Catholic Encyclopedia contains no specific allegations against Catholics nor any attempted refutations. The Universal Jewish Encyclopedia has an article on 'Canards' for which any anti-Semite ought to be deeply grateful. It is an arsenal of the most effective and time-tested lies against Jews. Add to that article similar material in the article on 'Anti-Semitism.'

Catholics Do Not Take Defensive

"This contrast runs right through Catholic and Jewish literature. Catholics do not take a defensive position. Jews do. Catholics thus indicate a certain self-respect. Publishing canards about oneself or one's groups, (even to deny them) is sign of a weak spine. (Imagine Churchill writing a book, 'The Lies The Nazis Told About Me!') When Catholics talk about 'Apologetics' they mean the arguments which convert others to Catholicism. They will argue to the limit in defense of their faith and their doctrines. But they would shun and avert public debate as to whether there are 'too many Catholics on the police force.'

"Recently 'The Christian Century' attacked the Catholic Church in a series of articles. Had the same or a similar publication made an analogous attack upon the Jews, the press of the entire nation, including the leading and large circulation magazines would have been furnished Jewish replies. The Catholics have, in accordance with customary restraint in such matters, avoided exactly that. There have been a few articles in some Catholic periodicals. These have not been reprinted nor widely circulated.

"If any individual asks an informed Catholic about 'The Christian Century' articles he is likely to receive a copy of one or several of the Catholic journals which comment on the subject. That is all. There is no hysterical clamor by Catholics driving this issue to the forefront of public attention. Not even for the emotional satisfaction of castigating The Christian Century will Catholics help that magazine circulate its accusations more widely.

We Answer As If Indicted By Court

"On the Jewish side of the ledger stands the speaker answering each calumny as though it were an indictment handed down by a judicial court. More than that—some highly intelligent rabbis and scholars have asked Christian audiences, 'Tell us why you think ill of the Jews.' Then the same fellow who asked four other Jewish speakers at four previous meetings and received the same painstaking replies, shoots his golden arrow again. 'Isn't it true the Jews control the wealth?' or 'Don't the Jews control the press?' or some similar bit of total falsehood. 'No, indeed,' says the speaker and proceeds for the hundred millionth time (counting all copies of circulars, pamphlets, audience-hearers, etc., it may be a billionth time). 'That is not true. The Morgans, the Rockefellers, the Fords . . . or Hearst, Scripps Howard . . . blah, blah, blah.'

"And everyone in the audience remembers a week later just one thing: A fellow raised a rather interesting question about the Jews. It appears they control the wealth, or the press, or what have you? Of course, the speaker denied it. But what would you expect him to do? People don't admit that kind of thing.

"Suppose the Jewish speaker did what the Irishman does—reject the burden of proof—throw it back upon those who invent or circulate such libels! That has been tried and it works with great success. 'You have just said something that obviously injures the reputation of a large group of people. It is the sort of calumny anyone can invent and that passes along readily from one innocent person to another. But surely you would not want to give it further circulation unless it is true. To pass along ugly statements for which you have no convincing proof would be very unfair. Now, then, what is your proof that this is true?' . . . 'You have no proof? Then you do not believe it and will not pass it along, anymore than you would something hurtful about an individual? All right, let's have another question.'

Suggests We Put Burden On Accuser

"Of course, no two such situations develop exactly the same

Jew Fight Back, But 3 Neighbors Help His Opponent

Special

CHICAGO—A fight by a Jewish resident in a non-Jewish Chicago district under circumstances which suggested that "the shadows of Hitler and Goebbels stretched darkly" across the scene was described this week in a letter to the Chicago Sun. The incident described in the letter was verified by the Jewish Post independently.

"For an hour the court of a South Side apartment building became a little part of Nazi Germany, and the shadows of Hitler and Goebbels stretched darkly across the lawn. A Jewish tenant quiet, law-abiding, unobtrusive, was the victim," the letter opens. It continued:

"LONG HAVING SUFFERED intolerable insults to himself and his family, the Jewish citizen waded into his assailant and gave him a proper pummeling. Hardly had the fight started, however, before another tenant, who had no call to interfere, but was actuated solely by unreasoning prejudice, rushed out and began to coach from the sidelines. He hopped about the lawn like a dickybird, chirping encouragement to the assailant. Then when the Jew got his assailant down, according to the account, the other tenant rushed in and kicked the Jew, as did the assailant's father.

The crowd which collected looked on with

frigid unfriendliness. The observer wrote that the female members of the assailant's family joined in a chorus of insults and obscene language. The Jew stood bewildered before five enemies, one carrying a knife.

The sporting instinct of the crowd gradually veered to the side of the Jew, but only one person came forward to help the Jew when he had been under attack by three persons.

"THIS WAS NO BACK-OF-THE-YARDS brawl among ignorant, undigested nationals; it took place in a respectable, conservative, American residential neighborhood; it was participated in by church-going persons who profess to be solid citizens," the letter-writer said.

"As I witnessed this sorry spectacle, fearsome thoughts occurred: The seeds of Nazi prejudice sowed so industriously in America before the war have just been lying dormant in a fertile soil. Dickybird and his like could be potential gauleiters under a favorable regime."

The letter was signed, "An Ashamed Citizen."

The Post learned that the attack took place early last week and that suits are pending charging either disorderly conduct or assault in the case.

JEW'S REFUSING TO TAKE SATURDAY WORK WINS UNEMPLOYMENT PAY IN OHIO

By MAURICE R. SHOCHATT

Jewish Post Staff Correspondent

The Court of Common Pleas of Hamilton County, Ohio, has held that an unemployed Jew's unwillingness to accept employment requiring him to work on Saturday will not bar him from receiving benefits under the Ohio Unemployment Compensation Act.

Max Kut, an orthodox Jew, was

unemployed for about four weeks, during which time he declined two jobs which included work on Saturday. After accepting a third job, Kut applied for unemployment benefits. He was declared ineligible as having been unavailable for work, within the statute. The referee and the Board of Review of the Bureau of Unemployment Compensation affirmed the disallowance.

On appeal from the Board, the Court of Common Pleas reversed the holding. After pointing out that the law authorizes the administrator to adopt and enforce reasonable rules, the court held that the regulation here involved, purporting to require an individual to be available every day of the week, includes his day of rest, was unreasonable and contrary to the Ohio constitution and statutes.

way. But the correct reaction on the part of the speaker, whether publicly or privately, is (1) to establish the fact that even the most wide-spread repetition of a malicious statement does not prove that it is true, (2) make the questioner realize he cannot prove that canard or provide plausible reasons for accepting it and, (3) make all in the audience aware that if this nation is to be preserved we must think well of our fellow-citizens of all racial and religious groups and lay the burden of proof on those who defame them.

"Make the questioner provide the names of the wealthiest citizens or of the newspaper publishers; make him work; don't help him out with information. It's his job to prove the malicious assertion or admit that he cannot. The speaker must not appear prepared to 'answer the charge' as though this is a common indictment on which the Jews are so guilty, or near guilty, that they have prepared a case.

"In 'Overcoming Anti-Semitism,' (Harper and Brothers), I pointed out grave objections to the disproof method widely employed in civic-protection. I made allowance, however, for limited publication of some defensive materials to be used in circumscribed cases with individuals who raise certain stock questions.

"I am now opposed to that too, as explained in a recent article in Contemporary Jewish Record, 'Strategy of Error.' I have come to this conclusion for a number of reasons. One is that during a past year I have been the (silent) editor of some study courses, an anthology and other materials where an attempt has been made to combat all forms of intolerance. In every instance I found it necessary to point out to the author (in each case a non-Jew) that in the portions which dealt with Indians, Japs, Negroes, Catholics, etc., there were no ugly things said about these groups. In the case of the Jews there were invariably some of the so-called 'charges' and the usual trivial rebuttals. In each instance the author eliminated this material readily, admitting it would be an error to include it. But I learned why this is happening. Other groups do not furnish their own catalogues of insults for well-intentioned writers to copy.

Rational Proof Of No Avail

"It is time to stop this mistaken practice of dancing the measure to anti-Semitic tunes. Rational proof does not cause irrational scurrilities to evanesce. On the contrary; it glues each calumny more firmly to popular thinking. Imagine the suggestive effects of a recent booklet by a Jewish organization entitled, 'Do Jews Control the Wealth of the World?' No matter what its contents, they cannot overcome the damage done by the title.

"There is one answer to each and every canard against Jews: 'Innocent Unless Proved Guilty.' The kind of innocence which a Hebrew saint had in mind when he wrote, 'Let my soul be dumb before those who accuse me.' The kind of innocence which Isaiah had in mind when he wrote, 'In quietness and confidence shall be your strength.'

"None of this means that we are to ignore campaigns of scurrilities against Jews. But that opens another large subject. Positive constructive information about Jews provides part of the answer. Of such literature, for popular reading there is very little. Of motion pictures, practically none. Of radio, a beginning, but still a mere trifle. Vast energy, time and funds have been poured into telling the public what the Jews is not. When we get rid of that costly blunder, we shall get around to telling what the Jew is. It must be told interestingly, engagingly and capably. Truth will prevail, provided its defenders get out of the muck and stop turning gutter gossip into front page news."

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Belgium Doesn't Want Diamond Dealers Back

Jewish Telegraphic Agency

ANTWERP—There is little likelihood that the Belgian Government will offer any inducement to encourage the return of Jewish diamond dealers who fled abroad after the Nazi occupation, it was learned here.

Antwerp's diamond industry has already been reorganized without the Jewish dealers and many non-Jews have filled the places formerly held by the absentees. There are strong indications that the leaders of the industry would prefer that the Jews stay away, and it seems likely that should the Jews return, they will find that all the strategic spots in the industry have been filled.

Antwerp, incidentally, is known for having saved the smallest number of Jews during the occupation and as the city where large numbers of Jews were denounced to the Gestapo by Belgian collaborationists. Some circles fear that the return of the Jewish diamond merchants might lead to increased anti-Semitism here.

PUZZLE BOX

Try to unscramble the names of these sons of Jacob:

1. Enimos
2. Pesohj
3. Bueenr
4. Adn
5. Jinemabn
6. Liatnahp
7. Resha
8. Dag
9. Nulubez
10. Ashaicra

Answers to Puzzle Box

1. Simeon
2. Joseph
3. Reuben
4. Dan
5. Benjamin
6. Naphtali
7. Asher
8. Gad
9. Zebulun
10. Issachar

HANDLING OF LIBERATED JEWS SCORED

Not Impressed By AMG
Treatment of Displaced,
Dr. Goldstein Says

World Wide News Service

LONDON—Dr. Israel Goldstein, of New York, president of the Zionist Organization of America, who has just finished a tour of the American-occupied zone of Germany, declared here that he was not impressed with the way the military government was handling displaced persons still in camps in Germany.

"I have yet to see any very convincing signs that they are attacking the problem with the energy, intelligence or sympathetic understanding which American officials do possess when they put their minds to it," he said.

Dr. Goldstein said the military government appeared to be anxious to get rid of the problem of displaced persons. "For instance," he said, "there has been no organized useful work for the displaced persons to keep them busy in camp."

Dr. Goldstein said that because of housing for displaced persons was on an emergency basis he did not find fault with it.

Noting that conditions in displaced persons camps differed considerably from one United States Army area to another, he said: "I don't want to make invidious comparisons by naming names, but there is no reason I know of why some camps should be very good and others not so good."

Dr. Goldstein estimated that there are 100,000 Jews in Europe who would be ready and willing to leave for Palestine tomorrow, and that 1,000,000 want to migrate there eventually.

J.D.C. In Urgent Plea
For 30 More Workers

Special

NEW YORK—The need for at least 20 to 30 more staff workers for assignments in Germany with the liberated Jews in and out of concentration camps has made necessary an urgent appeal to all parts of the country by the Joint Distribution Committee.

The J. D. C., which now has 40 workers in Europe, issued the appeal after a survey by its emergency administrative committee.

The appeal calls for persons

YMCA HONORS YMHA MEMBERSHIPS
AS FLOOD ENGULFS ENTIRE DOWNSTAIRS

Special

PATTERSON, N. J.—The Y. M. C. A. here is honoring all membership cards of the local Young Men's and Young Women's Hebrew Association, whose facilities were engulfed by the recent flood.

The entire downstairs of the H.



Kosher Food Sent to Jewish Children in Europe

Thousands of pounds of kosher food were shipped this week to the starving Jewish children in the liberated countries of Europe by "Food For The Jewish Children of Europe, Inc.," a division of the Agudath Israel Youth Council of America, 113 West 42nd Street, New York City. This food is shipped to the freed Jewish children, many of them war-orphaned, in 8-pound packages, which contain: canned meat, canned vegetable fat, cheese bouillon cubes, dextro-sugar, powdered milk, dehydrated soup, and soap. Thus far, these packages have been sent to Belgium, France, Holland and Italy.

The checking part of the kosher food is shown above. Left to right: Rabbi Morris Sherer, Lester Udell and Michael G. Tress. Inset, Herman Treisser, chairman of "Food for Jewish Children of Europe, Inc."

U.S., Britain Failing
In Duty to Liberated

Jewish Telegraphic Agency

LONDON—The British and American governments are failing in their duty to the survivors of Nazi terror, a London News Chronicle correspondent writes, describing the plight of the inmates of the camps in Germany.

An atmosphere of "imprisonment, of being unwanted and unloved is still there," he says. "A maze of red tape stronger than barbed wire is encircling the camps. It is not known whether there is a deliberate policy to make things sufficiently unpleasant so that the internees will be ready to go anywhere, rather than remain, but that is certainly the feeling of many of the internees as well as competent social workers to whom I have talked."

either with social work experience or with practical common sense and understanding for the task of personal contact with the unfortunate. The appeal said it "was a job that offers an opportunity for real service."

War Dept. OK's Six for
Work With Liberated

Special

WASHINGTON, D. C.—The recently announced decision of the War Department to permit six Jewish workers to go into the American zone of occupation in Germany to ascertain the authenticity of reports of treatment of Jewish stateless and non-repatriable persons, and to help remedy the situation, may be changed later on to ten. So far only the American Jewish Conference has been recognized in the arrangement, but it may be that other Jewish organizations will be permitted to join in the arrangement later.

The decision of the War Department to permit the representatives of the Conference came after a series of discussions. The representatives will travel at the expense of the American Jewish Conference, and they must be satisfactory to the U. S. Group Control Council of Germany. UN RRA will facilitate the transportation, food accommodations and billeting of these representatives.

Under the present plan, the workers will be trained social workers, skilled in community organization. They are expected to assist in setting up educational, communal and general morale-building facilities.

All Germans, including many refugee Jews, have been ordered struck off the public relief rolls in Holland, under a decree, issued by the Ministry of Justice. A decree barring Germans from owning houses in the Netherlands is also being applied to Jews.

Weekly Newspaper in Resort Town Admits Bias a Mistake

By ERNEST LENN

Jewish Post Correspondent

SAN FRANCISCO—When a weekly newspaper in a nearby summer resort town began making derogatory remarks about Jewish vacationists, inferring they were not welcome, the Jewish Survey and B'nai B'rith Community Committee of San Francisco went into action.

Eugene B. Block, executive director, arranged a meeting with the paper's publisher, and the writer of the column which had sniped at the Jews.

Explaining the wrong done to the entire Jewish group, Block asked what had provoked the attack. The reply was that the writer had been irked by the boisterous conduct of the "visitors."

Then Block quietly discussed the American way of life, the American principle of judging people as individuals—good and bad. He pointed out the unfairness of branding an entire group because of the indiscretions of a few. Told him about fair play.

"We told him," said Block later, "that the attitude he had shown was contrary to American principles; that it was something our fighting forces were struggling to eliminate. He recognized his mistake, and admitted it. He said he was grateful that it had been called to his attention in friendly spirit."

Block has had similar conversations with landlords and others who had been discriminating against Jews.

NEW YORK

By M. Z. FRANK

SOME time ago, I learned that Rachele Sephardi Yarden, director of the Latin-American Department of the Jewish Agency office in New York, was on a visit in South America. I then decided to interview her on her return, mainly for material on Jewish life in those countries. Since her return I have interviewed her several times, and the information I obtained goes much further than a picture of Jewish life in Brazil or Ecuador. I found out that the World Jewish Congress is a menace to the Zionist movement.

I met Mrs. Yarden for the first time after her return at the press conference with David Ben-Gurion. Before I was through asking her how she was and when she had returned, she shot a question at me and several other Jewish newspapermen: "Why is it that the Jewish press hasn't reported the legalization of Zionist work in Brazil?" (For seven years Zionist work in Brazil was banned). The answer to that question, of course, was that the Jewish press at the time didn't know. But then why didn't it know? Why didn't the New York office of the Jewish Agency arrange a press conference with Mrs. Yarden? Or send a release to the press? Dr. Nahum Goldmann is the head of the Agency office in New York.

I know that I have been to many a press conference where much less important and much less interesting subjects were discussed than what Mrs. Yarden had to tell about her trip to South America and especially about Brazil.

Shortly after Mrs. Yarden returned from South America, Dr. Samuel Margoshes, former editor of the Jewish Day, also returned from a trip to those parts. In his daily English column in the Day, Dr. Margoshes reported on his trip, but he failed to mention Zionist work, the Zionist movement and the removal of the ban on Zionism in Brazil. Dr. Margoshes went to Latin America on behalf of the World Jewish Congress.

MY GENERAL IMPRESSION after my talks with Mrs. Yarden is that the Jewries of Latin-America, now numbering some 750,000 souls, enjoy much prosperity and little security and that their standards of human and Jewish values are affected by the above circumstances. They are very bourgeois, they have not much civic courage, they can easily be blinded by mere appearances, and at the same time have a strong yearning for deeper Jewish values, for a dignified Jewish existence in Palestine, and they have a fine youth familiar with original Jewish cultural sources.

The Jews of Brazil, numbering anywhere between one hundred and fifty and two hundred thousand, are the most prosperous and, in many senses, the least secure.

In April 1938 the Brazilian government, under Getulio Vargas, issued a decree banning international political organizations. The Zionists in Brazil, without troubling much to try to secure a favorable interpretation of the decree just gave up. Some Zionist groups and activities continued to exist or were newly organized as independent units—the Jewish National Fund, WIZO (Women's International Zionist Organization), Friends of the Hebrew University. The government did not trouble to molest them—it was not interested in fighting the Zionist movement, whether it was open or masked.

The Zionist Organization of Brazil assumed the name of Centro Hebreu Brasileiro and became a society for raising funds to help Jews overseas. In this way it could also raise money for some Palestine institutions. In time that Centro joined the World Jewish Congress which, claiming to be a non-political organization, could carry on activities in Brazil. Somehow or other the Zionists in Brazil developed the idea that the World Jewish Congress had taken over all Zionist work.

IN THIS CONNECTION the following facts are worth noting: (a) Dr. Nahum Goldmann, who has been in this country during the war years, is both the representative of the Jewish Agency in America and the leader of the World Jewish Congress; (b) Dr. Nahum Goldmann is a very clever man; (c) during the years that Zionism was banned—or thought to be banned—in Brazil, other national movements, such as the Greek, the de Gaulist and others, were permitted to function; (d) Dr. Nahum Goldmann visited Brazil three years ago.

The World Jewish Congress, which claims to defend Jewish rights everywhere made no attempt to have the Zionist movement legalized in Brazil. And yet it would have been a cinch to have legalized.

When Mrs. Yarden came to New York in November 1943 to set up the Latin-American department of the Jewish Agency, she was told by Dr. Goldmann: "Don't touch Brazil." Every time she brought up the question of Brazil, she was told that Zionism was forbidden there (the chairman of the Latin-American Committee of the Jewish Agency is Dr. Nahum Goldmann).

Then a few things happened to put doubts in Mrs. Yarden's mind as to the supposed hopelessness of the situation in Brazil. Appeals came from Zionists in Latin-America to do something about the situation in Brazil. The March 23, 1944 issue of the Brazilian review Aonde Vamos? (Whither?) featured on the front page an interview with Col. Viriato Vargas, brother of the President, endorsing Zionism as "a just and noble aspiration of the Jews who wish to have their State in Palestine which is their homeland and not anybody else's." The author of that interview, Mr. Aron Neumann, later published in that review all the material on Zionism that Mrs. Yarden sent him from New York. Nothing happened to Mr. Neumann, although, as he later told Mrs. Yarden, he was ready to be arrested. He published Dr. Weizmann's picture on the front page; he published Louis Lipsky's famous address on Weizmann—and he asked for more Zionist material.

Dr. Nahum Goldmann was told about these things, yet he did nothing about trying to get Zionism legalized in Brazil. But he was not asleep on the job of strengthening the Congress in Brazil and collecting money for it there. Dr. Goldmann is a clever man, a very energetic man. He is the representative in America of the

(Continued on Next Page)

NEW YORK (Continued from preceding page)

was repeated by many people in almost identical language.

But apart from these open arguments there were insidious conspiracies. There was an attempt to vilify Mrs. Yarden. There was an attempt to pooch-pooch the whole project of the Weizmann Scientific Institute. There was an attempt to have the banquet cancelled when Roosevelt died. (Ambassador Berle squelched that by declaring that "Roosevelt himself would not have wanted this affair postponed").

Mrs. Yarden showed me a pamphlet in Portuguese published by the World Jewish Congress in Brazil. In that pamphlet the Congresso Mundial Judaico is mentioned in almost every other line. Among the purposes of that Congresso Mundial Judaico is one which says "dando a massa popular uma unica orientacao politica." Now, I never studied Portuguese and I am not as good at languages as either Mrs. Yarden or Dr. Nahum Goldmann but it seems to me that those words speak about a single political orientation of the masses of the Jewish people. People who wrote such words without fear of being arrested ought to have realized that it was possible to have the Zionist movement in Brazil legalized.

In that same pamphlet one of the functions of the Congress is declared to be "defensa de nossos interesses" (protection of our interests). It would seem that if a great Jewish movement is banned in a country like Brazil and there is a possibility of removing that ban, it is quite within the category of the "defensa de nossos Jewish Agency and the chairman of the Latin-American Department of the Jewish Agency.

IN MARCH there was a Latin-American Zionist Congress held Montevideo, Uruguay. Mrs. Yarden went there. She got in touch with Mr. Aron Neumann, author of the Zionist articles in the review Aonde Vamos and he urged her to come to Rio de Janeiro after the Congress. She went to Rio and to Sao Paulo which has a more prosperous Jewish community than Rio, in order to raise money for the Weizmann Scientific Institute. She got Adolph Berle Jr., the newly-appointed U. S. Ambassador to Brazil, to be the chief speaker at the banquet. Several Brazilian Ministers sponsored the affair. This gave the whole Zionist cause enough publicity and enough prestige to enable the Zionists in Brazil to submit a petition to the Minister of Internal Security asking for the legalization of the Zionist movement. On April 5, 1945 the newspapers carried the government release permitting the Jews of Brazil to join the World Zionist Movement. The next day Mrs. Yarden was received by the Brazilian Foreign Minister who accepted sponsorship for the banquet of the Weizmann Scientific Institute.

There seemed to be no trouble with the Brazilian government. But there was plenty of trouble with the World Jewish Congress.

"WHY DO WE NEED a Zionist Organization?", many Jews asked Mrs. Yarden. "We have the World Jewish Congress. The Congress is building Palestine. The Congress is the Jewish Government in the making." Strangely enough, the same argument interests" as least to make a try. The World Jewish Congress didn't. On the contrary, it interfered with those who did try.

BUT THE REAL HONEY in that four page little pamphlet comes when the Congress coyly takes credit for the Battle of the Warsaw Ghetto, for the work by the emissaries of the Palestine Yishuv in the preparation for the battles, etc.

The Zionist Organization in Brazil was renewed and the above-mentioned Mr. Aron Neumann, connected with the Portuguese language review Aonde Vamos was its most ardent worker. Mr. Neumann is in London today, at the World Zionist Conference. He had some difficulty in getting there. Not from the Brazilian government, but from mysterious sources which spread the rumor that he was going there on private business and was not entitled to a British visa.

Dr. Nahum Goldmann is a very clever man.

But it is not only Dr. Goldmann that is involved. Dr. Margoshes went to Brazil on a mission of the World Jewish Congress. Why hasn't he mentioned the removal of the ban on the Zionist movement? What has he got to say about the facts reported by Mrs. Yarden?

P. S. Since the above lines were written I have seen some more documents to substantiate my thesis that the World Jewish Congress is a menace to the Zionist movement. One of them, unfortunately, I am not a liberty to disclose; it concerns a great Zionist figure whose love of the paper Congress made him act like an enemy of Zionism. The other is a report by Mr. Mibashan, Argentine Zionist leader, on the Zionist Conference held in that country during July 17 and 18. A resolution was adopted there demanding that no person hold the dual position of a representative of the Congress and of the Jewish Agency. The demand is expressly motivated by the confusion introduced by the dual role of Dr. Nahum Goldmann to Mrs. Yarden in Brazil the day after the successful banquet in Rio de Janeiro for the Weizmann Scientific Institute. The cable reads: "Please proceed San Francisco immediately. Regards Goldmann." Mrs. Yarden informs me that she did not proceed to San Francisco immediately but stayed in Rio to see through the legalization of the Zionist movement. . . . Incidentally, I also saw the picture of the banquet with Adolph Berle Jr., at the microphone and Brazilian Ministers at the head table. What was Goldmann's hurry in trying to get Mrs. Yarden to come to San Francisco?

(Jewish Post Syndicate)

Positions Open

DIRECTOR OF EDUCATION AND YOUTH ACTIVITIES / WANTED FOR A REFORM CONGREGATION OF 150 FAMILIES. INQUIRIES INVITED. Address Congregation Anshel Emeth, 1315 Columbia Terrace, Peoria, Ill.

BUY U. S. WAR BONDS TODAY

Wisdom of Jewish Law

Editor's Note: This is a new column which will discuss aspects of early Jewish law which the world today still finds valid from a scientific, moral and ethical standpoint.

By DR. EDWARD PODOLSKY

THERE is a definite wisdom to the various rules and regulations to be found in the Bible and Talmud. Modern science, for instance, has verified many of the hygienic injunctions laid down by ancient Hebrew scholars. They are fundamentally sound.

For instance, Jewish hygienists never countenanced the blood of animals as an article of food. Meat that is well drained of blood keeps longer than that which contains the tissue fluids, and it has come to be felt that the protection of the Jews to a considerable extent against tuberculosis, so that their death rate is much lower than that of other races living under similar conditions is probably due more than anything else to the abstinence from using blood as a food.

The eating of fatty tissues was also strictly forbidden. It was thought that fat is sluggish tissues and very likely to contain certain parasites.

(Jewish Post Syndicate)

TEEN TALK

On Intermarriage

WHENEVER I ask my friends about their opinions on inter-dating, I always go one step further, and bring up the subject of intermarriage. Almost invariably I receive the same reply: "Oh, I'm all for dating a non-Jewish person, but I wouldn't marry him (or her)."

They are against intermarriage because very few people are intelligent enough to make the necessary adjustments, and because it is unfair to the children, unless, of course, they decide (1) not to have children; (2) to adopt a religion and way of life before the child is born and stick to it, or (3) to raise the child with no religious affiliations but let him choose for himself when he comes of age.

THE CHILD will face difficulties as the son or daughter of "mixed" parents. One little boy I know of has a Jewish father and a Catholic mother. It was decided to bring him up as a Jew, and he was entered in a Sunday School. Some time later the mother began to go back to her own people, and the little boy was sent to church as well as to a Jewish Sunday School.

My friend Sydelle goes steady with a Gentile boy, a very nice boy. She is a year or two older than most of us, but she felt the same way in high school. Sydelle has gone out with Jewish boys too, but she says she has found them inclined to be snobbish, "Always putting on an act." She says that while she likes Dick very much, she will never marry him, or any Gentile boy.

IT SEEMS to me that our attitude is against intermarriage perhaps because we have heard our parents discuss unhappy endings to such marriages, because we know that we ourselves could never be happy and never be really accepted as the wife or husband of a Gentile, or perhaps just because we like Jewish boys and girls better.

(Jewish Post Syndicate)

Eighteen to Twenty-Five

YOUTH LOOKS AT AMERICAN JEWRY

BY ABBA H. SALZMAN

● SINGLE FOLK SHOULD HESITATE a bit before they discuss problems connected with the institution of marriage. But I have in mind a professor of international renown, in a great Midwestern university, who has made his enviable reputation by being an outstanding authority on marriage counseling. And yet he remains a bachelor! Now I am not a famed expert on marriage problems, or even a confirmed bachelor; I am only, as M. Z. Frank would put it, a reporter with a subjective style. Yet I should like to hazard a few observations on the mutual relations between the American Jewish community as a whole and a group, if I may define it as such which I choose to denote as "young Jewish married couples." These observations are made on the basis of a rational analysis of community structure in this country, and are largely fortified by personal experiences.

* * *

● ALL THROUGH JEWISH HISTORY, the family has been a peculiarly effective force working for Jewish survival. Our ancient sages regarded the unmarried state as unnatural and unhealthy, and many evidences of this still exist today. However, it is only to be expected that the impact of modern society should take its effect on the traditional idyll of Jewish family life. In the United States, where the Jew has been permitted to take a greater part in the general society than in any other country of considerable Jewish settlement, this is particularly the case. Let us examine the result.

* * *

● WE FIND, THAT AMONG YOUNG married couples, the tendency seems to be away from the preservation of positive Jewish values, rather than toward it. This is a generalization which cannot be proven, since our statisticians go to so much useless trouble to analyze the extent of intermarriage, without paying much attention to the extent of Jewish adherence among Jewish marriages. In any case, the young married couple of today finds it usually difficult, if not impossible, to maintain the same degree of Jewishness in their own home as they perhaps knew in that of their parents.

* * *

● THIS CAN, I BELIEVE, be traced to the natural isolation of most young couples. If happily married, they live for each other, and in general tend to spurn the types of organizational associations, for example, which they had when they were single. In this connection, it may be of interest to note that no Jewish organization has ever formed a body specifically designed to attract this particular group—at least not on more than a local scale. These people are in general bread-winners, and are part of the general class of Jewish young people who are destined to take over the mechanism of Jewish communal structure in America—a subject to which I have alluded in my recent columns. Far from making efforts to integrate the "young marrieds" into their ranks, Jewish organizations have tended in recent years to develop policies of separation of the sexes into different groups, which is, to put it mildly, a suicidal policy.

* * *

● IN DIFFERENT TIMES and under different conditions, parental influence might have some say in bringing young couples to an intelligent awareness of their responsibilities as heirs of the great tradition of Israel. But it is almost a banality to speak of this as any real solution for today. Young people are independent; they see their parent's world, and are not satisfied with it. In their efforts to create a better society for themselves and their children, they intend to take the initiative—and it is they who must be convinced, in a rational manner, of the necessity for proud and conscious Jewish living.

* * *

● AS FOR THE RABBINATE, I am afraid that not much salvation can be expected from that source. Aside from their own wedding ceremony and the High Holidays, young couples scarcely, if ever, come in contact with the clergy. And, unfortunately, the era of false super-rationalism has not been superseded in the minds of my generation, and the bearers of religious truth are regarded as survivals of a past age of superstition.

* * *

● THIS ENTIRE PICTURE is true for any individual situation almost precisely in an inverse ratio to the amount of Jewish background which each one of the partners has had. In other words, young Jews with Jewish education will tend to conform to this pattern less than those who have had little or none of that precious item. However, Jewish education cannot be acquired retroactively, and the problem is in that great majority which has had little training. The answer would appear to be adult education, but somehow I feel that these times call for an appeal to the heart first of all. We must somehow—either through some new instrumentality or through existing groups—attract young Jewish couples on the basis of loyalty to their people in this period of darkest stress. We must forge some sort of program which will be meaningful to them in terms of their experiences and needs. Then—and only then—can the educators take over. It is high time someone woke up to this entire situation.

Named To Suffolk Faculty

BOSTON—Suffolk University has announced the appointment of Joseph H. Cinamon, editor of the Law Society Journal of the U. S.

Massachusetts Law Society, as

assistant professor of law. He is

a past state commander of the

Jewish War Veterans of the

U. S.

How to Fight Bias

Local Jewish Radio Programs Advocated; Cites Jacksonville's

By WILLIAM I. BOXERMAN

SOME years ago, when the writer was guiding the destinies of the Jewish Community Council in Detroit, he had occasion to note for the first time how often the programs of the national Jewish agencies lag behind the needs of the local communities.

This lag has a number of causes. From the national vantage point, the agency heads may not be able to see the trees because of the forest. Inability to take the lead in inspiring badly needed projects on the local scene may be due to a certain astigmatism, the result of being detached from the workings of the local community. Sometimes, also, a feeling of national responsibility "sobers" the guiding heads of these organizations, whose constituency contains various elements with differing philosophies on Jewish life. They then reach the point where they become ultra-cautious and conservative and hesitate to engage in new ventures which may cause chary differences of opinion.

Detroit Experiences Explained

A classic example occurred during the turbulent period when Charles Coughlin was broadcasting from what one writer aptly termed the "shrine of the silver dollar." Sunday after Sunday, over a network of some 65 stations, the mellifluous voice of the reverend, at times dripping saccharine words from a smooth tongue, at times rising to strident heights, rose and fell on the air waves.

In almost every Detroit Jewish home on Sunday afternoon, people tuned their radios, thereby putting themselves through a process of mental flagellation. As the community was thrown into a near panic, insistent demands were made upon the Jewish Community Council for action. Individuals simply were unable emotionally to stand the strain of hearing libelous charges hurled against the entire Jewish group.

The Community Council endeavored to alleviate fears, emphasizing the need for discipline on the ground that Coughlin was not a problem for the Detroit community. It could be solved only on the national level. The agencies operating in the field surely would get together and formulate a national policy for combatting an undemocratic menace.

However, strange as it seems, when the Detroit Council turned to the national bodies and begged for concrete action, there was "hemming and hawing." There was delay. There was counsel that no program be initiated in Detroit to challenge the cleric. There was a firm stand on the part of the civic-protective bodies against any Jewish radio refutation of Hitlerian lies.

Finally, realizing how the awareness of the acute problem by the national agencies lagged behind the needs of the local community, Detroit developed its own formula for quieting the shattered nerves of its people. Whether or not the formula of the local community succeeded in accomplishing permanent results is open to debate. The significant thing is that the action which the local community demanded was initiated on the local level. It was not until after the project was undertaken and several other communities became interested in a joint endeavor that the national agencies decided to get into the situation also—to protect their own interests, if for no other reason. Eventually, then, the project received the cooperation of the national bodies.

The lag between national and local level is not confined to the civic-protective agencies. It exists in other spheres of Jewish communal functioning as well. It so happens, however, that the shortcomings in defense work are more apparent to the writer because of his preoccupation with combatting anti-Semitism over a period of years.

Local Needs Differ

In the field of fighting prejudice through radio, the national agencies have done commendable work. They have arranged some splendid network broadcasts both under their own and other auspices. These programs utilize professional talent, who give a finished performance, are dramatic in character and involve actors of proved ability. Yet, no agency has given much thought to the preparation of the scripts for a local program that can be produced regularly, involving local participants and meeting certain needs that must exist in every community.

To illustrate, Jacksonville encountered a situation which doubtless exists elsewhere. There are many items of Jewish news of a positive character that do not get into the newspapers. There sometimes is a deliberate policy of editing which excludes some of these items; or if they do appear in the papers, the emphasis on the Jewish angle is missing, so that their usefulness from a public relations viewpoint is lost. Countless stories about Jews and their participation in the life of the general community find no place in the daily papers nor on any of the national radio programs.

Pamphlet distribution is at best but a poor substitute. A radio program, with a question and answer period, under local sponsorship, with locally known personalities, at least partially can fill this gap in public relations.

No Help Available From Agencies

In a small community like Jacksonville, personnel is seldom available for undertaking such a task. If there is a professional executive, he usually is the head of the entire community organization and can devote only a limited amount of time to creating something original. Unless he has other paid assistance he must limit himself to those things in a total program which can be done with a minimum of time. The preparation of a radio script for local community use definitely should be the job of a community service unit of one or another of the national civic-protective bodies.

The Jacksonville public relations committee sometime ago felt the need of a weekly radio program, geared to a non-Jewish public, to convey, through the medium of news and a question box, information about Jewish happenings, Jewish personalities and Jewish customs and practices. Inquiries of other communities revealed no program of this type elsewhere, although it is evident from later developments that communities desire such a program.

Communications to the national agencies brought no offer of help. They were unwilling to

devote the time; they felt there was no need for such a program being content with the existing national network programs; they didn't like the frankly Jewish auspices such a program might have; or they simply lacked the personnel to give the time to such a project. In other words, here was a perfect example of the lag between the perspective of the national agencies and the local community needs.

Jacksonville Decides to Go Ahead

In the absence of this assistance from the national agencies, the public relations committee of the Jacksonville Jewish Community Council decided to proceed with whatever local resources existed. The story of how the Commentator radio program (named after the Community Council Commentator, the bi-weekly newspaper of the Council) unfolded itself makes an interesting chapter in the development of community relations.

First, several sample scripts were prepared and the proposition was submitted to the municipally owned radio station, the largest and most powerful of the four stations in the city. The manager agreed to make available to the Community Council, as the representative of the Jewish community, a fifteen minute period beginning at one o'clock Sunday afternoon. (Since then this has been changed to 12:15 p. m.) Two provisos were attached to the time grant: there was to be only one voice on the air; during any weekly period there was to be no dramatic presentation involving the use of sound effects or sustaining music. This immediately ruled out the possibility of using a cast to dramatize current events.

The public relations committee imposed the further restriction that no publicity be given the program in the general press either by way of news stories or paid advertisements. A suggested mailing of printed notices announcing the program to a select list of non-Jews, also was vetoed. The committee preferred to rely upon securing a spontaneous audience of listeners who might "happen" onto the program, rather than to court the charge that the Jews were trying to foist their propaganda on the public.

Initial Reactions Told

Within the framework of these restrictions, the Council undertook responsibility for a weekly script which at present compresses approximately 2500 words into slightly less than fifteen minutes. The first four or five programs were experimental in nature. During the initial period, the reactions of various listeners were tested and evaluated. Members of the public relations committee canvassed Jewish and Christian friends. Letters from listeners and questions which they submitted for answer on the air provided a clue to their interest in terms of content and manner of presentation. An offer was made to send the script or any portion thereof, free of charge to listeners, upon request. A number of people responded.

For the actual presentation of the script on the air, the Council enlisted the cooperation of an experienced radio announcer, a non-Jew. Through his circle of friends it was possible to get a perfectly honest appraisal of how the Christian might view the program. From these sources, the conclusion was reached that the program tended too much in the direction of apologetics which might grate on the sensibilities of some Christian listeners. Such an effect certainly was not what the Council wished to achieve.

How Program Defined

On the basis of these com-

About Children For Parents

By MARGUERITA RUDOLPH

THERE were two letters from mothers in the Post recently, questioning the ethical and Jewish value of extravagant Bar Mitzvah celebrations, stating the falseness of tutored speeches and the irrelevancy and irreverency of sumptuous banquets. And the thoughtful mother advised: "If the boy makes a talk, it should be his talk. We all know that the rabbis and teachers can write a good speech. But what does the boy have to say?"

Yes, what does he have to say, if he had no chance to think for himself? A highly intelligent man told me that he will always remember the day of his Bar Mitzvah, because he was allowed to have two eggs for breakfast on that day—a concrete and most appealing evidence of his heightened status. Oh, yes, he had made a noble speech praising his mother and father, but hadn't meant it at all, and had promptly forgot all about it. He just remembered the commotion that was made in his behalf.

THIS APPLIES not only to Bar Mitzvah but to all traditional celebrations intended to honor children, such as graduations, etc. "What I remember from my grade school graduation," said a high school student, "is that my new shoes pinched me, nothing else."

It seems that grown ups with their pride and regard for effect often go beyond the bounds of truth and even beyond the bounds of good taste, making the affair a forced show which does not fool the children (at least not always).

WELL THEN, how should a spiritually important ceremony such as Bar Mitzvah be observed most simply, yet impressively, to give the child a heightened meaning of his approaching manhood without giving him unrealistic standards? How?

The answer must come in a measure from the child. As the thoughtful mother said above: "if he makes a talk, it should be his talk." Yes, children should have considerable direct and indirect training and experience, certainly months, to prepare adequately for such a celebration. And the Bar Mitzvah boy should participate on his own level in the dramatic, linguistic and ritualistic aspects of the celebration. The result may seem a bit crude and awkward to grown ups but it will be interesting and certainly memorable to the child.

I have not seen such a modern Bar Mitzvah, but I have seen many times, and will never forget, twelve year olds' original dramatic productions based on their social studies in school. Children's own choice of words, their ability to portray character and interpret social events could certainly be used to advantage in planning an important ceremony for children.

ments, the program was changed and refined many times, until the present content and mode of presentation have been developed, with the aim of attaining a maximum of popular interest. Through critical listening, the committee found the presentation of a fifteen minute program with only one voice and no break in the program (as is customary during broadcasts when a commercial announcement is made in the middle of the period) tends to become monotonous.

To avoid this pitfall, a number of devices now are employed. The voice of the Commentator is changed so far as pitch and speed are concerned. The items of news are interspersed in such a way as to vary the length of each item. A long and a short item make more breaks in the program. Datelines of news sources are omitted or introduced indirectly. As the program got away from apologetics, it became easier to introduce human interest features, some of which were so absorbing as to hold the listener's attention even though there is only one voice.

Interesting have been the questions submitted by listeners for reply by the Commentator. Oddly enough, most of the queries have come from non-Jews. This is gratifying because the chief aim of the program is to place a message before the Christian public. The type of question asked gives some indication of the kind of information about Jews which the non-Jew seeks. Representative questions include the following:

"Why do Jewish people observe Saturday as the Sabbath, instead of Sunday?" "What does the Jewish religion teach about the hereafter?" "Why do Jews light candles in their home on Friday evening?" "Why do Jews call themselves the 'chosen people'?" "What is the meaning of Kol Nidre?" "Are there any Jews engaged in agriculture in this

country?" "What do Jews believe about the Messiah?" "What is the meaning of the Jewish 'Star of David'?" "What does 'Kosher' mean?" "What is meant by Zionism?" "Does Jewish religion teach the doctrine of predestination?" "What are some of the major musical compositions based on the Bible?" "What is your authority for the statement that the Last Supper took place during the Jewish festival of Passover?" "What is the meaning of the small box seen on the doorposts of Jewish homes?" "Why do some Jewish children stay away from school on certain Jewish holidays, and others attend?" "Do Jewish children go through the confirmation rite?"

Evaluating Results

After the program had been on the air for some time, Jewish community leaders began to feel that it was achieving ever-increasing effectiveness and building up a steady listening audience. Yet there was no accurate way of measuring the results. When the program was in its nineteenth week, the radio station employed a professional service to conduct a poll of the drawing power of its various programs. In the course of this survey, it was discovered that better than one of every three listeners of all stations combined had his radio tuned to the Commentator program at one o'clock Sunday afternoon. The exact percentage of the qualified listeners credited to the program was 34.4 per cent.

This is truly a remarkable record when one considers that there are four competing radio stations in Jacksonville. An audience of better than one out of three runs into many thousands, for the station carrying the Commentator broadcast, the most powerful in Jacksonville, also reaches into various parts of

(Continued on next page)

Books

By DR. THEODORE N. LEWIS

"This Is Judaism," Ferdinand M. Isserman; Willett Clark and Company; 230 pages.

THE title of this volume, setting forth the historical development of Judaism: "The Fundamentals of Judaism—its Theology" and "The Application of Judaism to Life" is inaccurate. Because the author is a Reform rabbi, it should have been called "This is Reform Judaism" or more modestly "An Interpretation of Reform Judaism."

It is most unfortunate that the book opens with a discussion on why Jews may eat ham! This is not only frivolous but in bad taste. The Jewish dietary code has an important functional value in the eyes of many who do not regard it as of divine origin. Moreover, the taboo on the flesh of swine is in a special category. At the Hebrew Union College dormitory ham is never served. Neither would the Union of American Hebrew Congregations knowingly arrange for the serving of ham at any of its social occasions, as would not any self respecting Reform Congregation.

Despite "Houston," the violation of the Jewish dietary code is not a cardinal dogma of Judaism. To begin a book on Reform Judaism with a theme so shockingly offensive to the religious sensibilities of the mass of American Jews is in my opinion, as a Reform Rabbi, a distinct disservice to the cause of liberal Judaism.

THE CHIEF FALLACY of the author, one which leads him astray, is the false assumption implied throughout, that Jews are nothing more than a religious sect, and that Judaism is merely another religious denomination. The organic relationship between Jews and their religion is never appreciated. Hence, the unpardonable omission of the concept of Israel from the section devoted to theology—a concept which receives careful and noble formulation in the latest statement of Reform Jewish theology by the Central Conference of American rabbis. In the hierarchy of Jewish religious thought, Israel ranks only a little below God and Torah. Before the Jew can be loyal to Judaism, there must be loyalty to the Jewish group.

Though paying tribute to the heroism of the Palestine Chalmutzim, the author shows no trace of appreciation of the noble motives which led to such unparalleled sacrifice and achievement. He does not understand the ideal which impelled them to proceed to Palestine. Branding Theodore Herzl, the man who more than any other single leader of our age has inspired Jewry, a "defeatist" is a manifestation of intellectual confusion, and of much more—of unpardonable disregard for the brutal and naked realities of Jewish life, realities, as distinguished from the utopian romanticism which has bewitched so many Jews till the dawn of Hitler.

It is most deplorable that Rabbi Isserman still suffers from the magic spell of that deadly illusion, in spite of the fate of European Jewry under the Nazis. One wonders whether an effective vindication of Herzl's vision and

thesis requires the total extermination of Israel? Is not the murder of five million Jews—without any attempt at rescue, without any genuine act of intercession from the great democracies—is not this unprecedented crime in human history a sufficient proof of Herzl's realism and wisdom?

THE SLANDEROUS objection of Zionism, that it is "tribal" is shamefully false. If Jewish nationalism is tribal, so is British, French and American and I dare the author to repudiate the latter or to malign it! If four million Danes are satisfied to live in the glorious "Ghetto" known as Denmark, what objection can there be to as many Jews living in Palestine, a wholesome life free from frustration and bitterness? Does not the Jew in St. Louis, Chicago, and New York, etc., lead a more "tribal," a more "fenced in" ghettoized existence, perpetually harassed by blatant anti-Semitism and cruel discriminations, than does the Jew in Eretz Israel?

A study of the works of Moses Hess, Pinsker, Klausner, Buber, Bialik and Aahad Haam would have widened the Jewish intellectual horizon of the author and provided a deeper insight into Jewish fundamentals. These modern Jewish prophets and their doctrine constitute indispensable elements in authentic Judaism.

(Jewish Post Syndicate)

Beliefs of U. S. Rabbis Analyzed in Book

NEW YORK—The beliefs and pronouncements of American rabbis of the Reform, Conservative and Orthodox sections regarding nine main areas of thought are analyzed and compared in "Disciples of the Wise," by Rabbi Joseph Zeitlin; Ph. D., recently published by the Bureau of Publications, Teachers College, Columbia University. The nine major areas on which data were secured via a questionnaire were theology, problems of Jewish life and adjustment, the social function of religion, economic reconstruction, education, civil liberties, peace and internationalism, race relations, and sex equality and sexual morality.

Photo Record of Axis Crime

NEW YORK—The March of Evil, a photo-record of Axis crime, which depicts in pictures and text the sweep of Nazism across Europe and the depredations of Japan in Asia and the Pacific was released here this week.

Holds Paddle in Mouth, But He Beats General

Crutches didn't prevent Cpl. Herbert Tronson from winning a sports victory recently. The game was ping-pong and the loser was Gen. Claire Chennault. The corporal beat the general in the China-Burma-India theatre with a score of 24 to 8. Aronson played on crutches and held the paddle in his mouth.

Cpl. Aronson held the Illinois state table tennis championship in 1937 and 1939, and has staged hundreds of exhibition games for troops in India, where he's been stationed for sixteen months.

dot's line

By DOT MEYBERG

HOWDY FOLKS!—The Los Angeles Daily News ran an editorial under the title "The Fallacy of Racism" which points out what we have failed to accomplish in our process of educating Americans in this most important problem. . . . Starting with statements of two officers speaking locally on the racial injustice, the editorial carried very sound facts and very honest ideas. . . . "In America we have considered that our solution



DOT

of these problems based as it is upon the doctrines of the rights of man, is proceeding satisfactorily. But recent indications point to an underlying fallacy in this assumption. . . . we have failed in many instances to make human rights enforceable. . . . We say we are against Jew-baiting but persist in prejudicial attitudes against Jews in housing, employment, professional schools and in daily conversation. Most of us in our everyday lives give proof to Emerson's observation that 'the race is great but the men whiffing and unsure.' . . . Therefore the crux of the American minorities problem is the gap between our contention and our action. To close this gap is the task ahead. . . . The editorial

carries on to state that "assiduous and patient effort" can close this gap—BUT "The government must assume fully its responsibility . . . to treat promptly and courageously all symptoms of racial trouble." . . . Unless we can do more than talk, or deny the existence of racial problems, "we shall lose internal strength and external leadership in world affairs."

CHATTER—United Jewish Welfare Fund campaign reveals to date they are \$400,000 short of their quota of \$3,000,000 and local 'biggies' will meet this week to find 'ways and means' of reaching that goal. . . . This is about the close of a six-month campaign. . . . Warners were evidently too anti-fascist with "Watch on the Rhine" for we hear Spanish censors in Madrid have refused the showing of the film there. There seems to be more than what meets the eye, for I understand the Franco regime has been trying to get larger allocations of raw film stock from USA. . . . Jesse Lasky completed buying the life of Enrico Caruso which he hopes to make one of the most outstanding musical productions of next year. Imagine Joan Fontaine will play the co-starring role opposite an unknown. . . . Carmel Myers who definitely retired years ago,

married a lawyer who turned agent, has accepted a role in a picture. The silent star is far from looking the same as she did in those old films; she is more attractive now. . . . Norman Kerry of the silent day, will undergo another operation to help a condition he sustained during service in the French Foreign Legion 1939-1940. He is related to that famous Kyser silk family I am told.

RADIO—Lou Levy will star the famous Andrew Sisters in western musicals besides their radio series for the fall. . . . Hunt Stromberg Jr., is presenting the light opera company he just bought on the air waves. . . . Joe Blumenfeld, with his wife and mother, is down from San Francisco to open four Music Hall theatres here this week. He's taking over some of the older houses and putting all first run pictures in. . . . Mark Herstein who is in the agency business, has started a new fad here with one night musical revues and radio shows to which only producers and members of the press are invited—he is using only teen-age kids, numbering around 60, and in that way gets them the proper opportunity to be seen, instead of the famous 'flesh-peddling' everybody else uses.

(Jewish Post Syndicate)

HECHT, WELLES, WEILL, GODDARD AND MEREDITH TO MAKE FILMS IN PALESTINE

By LEON GUTTERMAN

Jewish Telegraphic Agency
HOLLYWOOD—Screen Star Burgess Meredith tells me (and he's serious about it) that Ben Hecht, Orson Welles and Composer Kurt Weill are in with him and wife Paulette Goddard on the scheme to start a motion picture industry in Palestine. He says that they will confer when Hecht checks in to Hollywood shortly to start on his new film contract.

Asked how he was going to make pictures in Tel-Aviv, Palestine, where there are no studios or facilities, Meredith commented: "All you need to start a motion picture industry is a camera, film, a cameraman, a few actors, a story and a man who knows how to make pictures. The barnacles will develop by themselves."

Ingrid Bergman, who is not a Catholic but a Jewess, worked daily for three weeks with sisters of the Holy Cross, studying their restrained mannerisms, soft speech and graceful hand gestures in preparing to play a nun in RKO's "The Bells of St. Mary's," her new picture. The film by the way, is being directed by another Academy Award winner, Leo McCarey, who did a fine job in "Going My Way." Bing Crosby is co-starring with Ingrid.

Jack Benny and his USO gang are in Germany, and put on the first show for the American troops at Berchtesgaden, Hitler's hideaway in the Bavarian Alps. "I used to think playing the Palace in New York was my biggest thrill," writes Jack, "but this beats it!"

Unofficial U. S. Army report to Warner Bros. from the South Pacific battle area says that three Japanese snipers were discovered watching a service preview of "Rhapsody in Blue."

"They," the report concludes, "were eliminated."

As son as Sylvia Fine (Danny Kaye's wife) heard that Producer Sam Goldwyn had been granted the right to film the life of General Eisenhower, she observed: "Gee, Sam will never let Danny play Ike!"

Luther Adler, one of the outstanding personalities of the American stage, (Sylvia Sidney's ex-husband) has finally succumbed to the lure of motion pictures after turning down attractive screen offers for years. He has been signed for one of the dominant roles in RKO's "Cornered," mystery drama of post-war fugitive collaborators. Our prediction is that he turn out to be magnificent motion picture material with star ranking before long.

Al Jolson tells me the story about the customer who wanted a canary that was caged with a fellow canary. The bird store owner refused to separate them. "Why," demanded the customer, "can't I have just the one?" "Sorry," replied the owner. "it can't be done. You see, one is the singer and the other is the arranger!"

Rabbi Pincus Heads Mizrahi

CHICAGO—Rabbi Philip Pincus newly-appointed executive director of the Mizrahi Organization of Chicago, was guest of honor at a reception last week attended by more than 100 persons, representing some 200 Jewish organizations.

S. Arthur Shaw

CHELSEA, Mass.—S. Arthur Shaw, (Samuel Kaplan), for many years known in the banking field and at one time identified with the National City Bank here as a vice-president, died after an illness of a month.

HOW TO FIGHT BIAS

(Continued from preceding page)

Florida and Georgia. The poll derives greater significance from the fact that this response has been achieved without benefit of advertising, other than the ordinary listing on radio schedules of the newspapers.

The encouraging response to this radio venture has provided the incentive for its continuation by the Jacksonville Jewish Community Council on a permanent basis. The period of experimentation definitely is over, and the effectiveness of the enterprise is firmly established. More important, though, is the effect which the project may have upon other communities. By taking up the lag between national agency radio programming and the needs in one particular community, the Jacksonville radio project may act as a stimulus for similar programs elsewhere.

A successful idea usually is contagious. When the Jacksonville experience was described at a recent conference, considerable interest was manifested by representatives of other communities. Since then, requests for further information and inquiries for sample scripts have been received from scattered parts of the country.

The technique developed also should prove useful to the national agencies in the civic-protective field. Perhaps it will result in their studying more carefully the local community needs. If so, it will have more than justified the faith of those who launched this successful radio experiment in Jacksonville.

Buy WAR BONDS

Want Ad

JEWISH BUTCHER to work in large midwestern city. We have meat and use Biro saw. Age no handicap to one that can produce. Reply Dept. R, The Jewish Post, Box 1433, Indianapolis, Ind.

Too Many Duplications On Boards, Says Rabbi

By RABBI DAVID B. ALPERT

Jewish Post Staff Correspondent

Upon how many committees should a person serve? Shall the American Jewish community live nationally and locally only by many interlocking directorates?

Some American universities have adopted and practised a "point system" for many years. The purpose of these point-systems is to distribute office and responsibility among many people; and to prevent a small group of students from service on more committees than they can actually handle, along with their school work.

If a student at one of these universities is editor of the school paper, then he may not serve at the same time as manager of the football team and member of the debating team and basketball team. He may indicate which office he prefers, when two are before him, but he may not take both.

SOME SUCH INFORMAL method is desirable in our Jewish organizations—both on the national level and on the local. We need it to assign responsibility among many. We need this to prevent one man from being named to many committees and functioning on none, and neglecting many.

A quick count of many organization committees, and some of them chairmanships, will prove the repetition of the same names—to the extent that men wear themselves thin, cannot possibly in honesty and competently serve at the same time on all of these committees. The work languishes. The power becomes concentrated in a few hands. The larger numbers of Jewish people are not involved and remain apathetic.

Key-men "lend their names" necessarily to many things, with the promise that their names will furnish prestige and standing to the organization but that they will have little part in its active management. This has led to unhappy and unpleasant incidents—as when questions arose and the famous names had no idea at all of what the organization was doing. It has made the directorates of organizations an empty honor, lacking any responsibility or information as to the actual working of the organization that their names support.

ONE SINGLE MAN should not be, at the same time, rabbi of a large congregation; president of a rabbinical seminary; president of the world organization; chairman of a large Jewish fundraising campaign; and on the administrative committee of several national organizations. Genius though he be, and capable beyond doubt, the Jewish community should not allow one single man to carry all these heavy responsibilities and important assignments single-handedly. Some of these offices should be stripped from him, and assigned to others for the benefit of his judgment in their training and preparation and Jewish service.

Judge David A. Rose of Boston may be cited as one special example. No one has compiled a complete list of public offices that he holds; but his membership on the directors of many local organizations has become so numerous that he himself admits he finds it hard to attend all the meetings at which he is expected, and that he lacks any power of adequate actual information of the working of those organizations.

THAT IS GENERALLY known. Yet Judge David Rose is still invited and persuaded to accept other committee assignments and

other memberships on directorates of organizations. Let any organization determine to have a new committee of public service, and one of the first appointments will be of Judge Rose. Thus he heads many B'nai B'rith committees, is chairman of the local Hillel Foundation and on the Anti-Defamation committee, he is on the Community Council, and he is on the Jewish Centres Association, and on the Associated Synagogues. He is thus attempting to help direct and supervise the recreational program, the educational, the civic and defense, the religious, the work with college students.

This shows a nimble and flexible mind of great range, and an abundant physical and nervous energy. But it means that too heavy a load is thrust upon one person, to the serious detriment of the entire Jewish community. It means that the supervision and direction of these many vital matters must be haphazard, since it is beyond the power of one man to devote time and energy for all of them as needed. And it threatens the life of the Jewish community: in concentrating power, in making others without responsibility, and in failing to recruit other men of sincere interest and genuine ability, others of less prominence but of equal ardor and willingness to serve with distinction and with full moral responsibility.

There must somehow be some restrictions on the number of boards and executive committees that one man may hold at the same time.

'Joseph' Series Begins on 'Eternal Light' Sunday

SPECIAL NEW YORK—The first radio presentation of Doctor Thomas Mann's "Joseph" series, as translated into English by Mrs. H. T. Lowe-Porter, and published by Alfred A. Knopf, will be presented by special permission from Doctor Mann, himself, on the "Eternal Light" radio program from 11-11:30 a. m. Sunday on NBC and in New York over WEAJ at noon.

"Young Joseph," this Sunday, will be followed by "Joseph in Egypt" on Aug. 19, and "Joseph, the Provider" on Aug. 26.

Rabbi Israel Goldman of Congregation Emanu-El, Providence, R. I., will be the guest speaker on August 19, and Rabbi Arthur Lilyveld on the Aug. 26 program.

Shul to Erect Shaft For Jewish War Dead

SPECIAL KANSAS CITY, Mo.—A 15-foot monument, as a memorial to the men and women of Jewish faith of this vicinity who have given their lives in the service of their country, will be erected by the Congregation Tefares Israel on a hill overlooking the Sheffield cemetery. The names of those who have sacrificed their lives will be engraved on the shaft.

Leaves Rabbinate

SPECIAL WINTHROP, Mass.—Rabbi Nathan Gluestein, spiritual leader of Congregation Tifereth Israel here since 1942, has resigned his post. He plans to leave the rabbinate and enter private business.

Questions and Answers

If You Have Any Questions,

Write the Jewish Post

Box 1633, Indianapolis
Reprinted from the book, "Questions and Answers," by permission of the Anti-Defamation League of B'nai B'rith.

Question: XXV: What Are Some Notable Jewish Contributions to Mankind?

Answer: In Germany, where Hitler declared the Jew exerted a degrading and contaminating influence upon German culture, of the thirty-eight German Nobel Prize-winners up to 1933, eleven were Jews or 29%—about 29 times Jewry's proportionate share as compared with "Aryan" stocks. In Austria, of a total of six Nobel laureates, three were Jews—50%, as contrasted with the Austrian Jewish population of less than 4% of the total. The following are the Jewish recipients of the Nobel prize: Gabriel Lippmann, Albert A. Michelson, Albert Einstein, James Franck, now professor of Physical Chemistry at the University of Chicago, Gustav Hertz, in physics; Paul Ehrlich, Elie Metchnikoff, Robert Barany, Otto Warburg, Otto Meyerhof, in medicine; Tobias Asser and Alfred Fried, the coveted Nobel Peace Prize; Otto Wallach, Fritz Haber, Adolph von Baeyer, in chemistry; and Henri Bergson and Paul von Heyse, for literature.

In medicine, particularly, has the Jew created for himself a place of prominence. He has always contributed to our fund of medical information. Jewish physicians occupied a prominent place in the life of the Middle Ages. Among them, to mention only a few, were: Moses Maimonides, physician to the Egyptian court; Joseph Vecinko, physician to the Portuguese court; Bonet de Lattes, personal physician to Pope Leo X; Jacob Mantino, physician to Pope Paul II; Isaac Israeli, who served the Fatimid Califs at Kairowan; Elijah Montalto, who attended Marcia de Medici; the Jewish physicians who attended Francis I; and Amatus Lusitanus, who attended Pope Julius III, renowned surgeon and pioneer in the study of blood vessels.

In the last century, America's Jewish physicians have risen to positions as lofty as any in the world. The guiding genius of the Rockefeller Institute for Medical Research is Dr. Simon Flexner, director of its laboratories and generally recognized as the world's greatest pathologist. Associated with Dr. Flexner was Professor Jacques Loeb (1859-1924) head of the Department of Experimental Biology at the Institute and a world famous pioneer in artificial parthenogenesis. Dr. Carl Koller, the ophthalmic surgeon, introduced in 1884 cocaine as a local anesthetic in eye operations; this feat led to the general adoption of local anesthetics in operations in practically every branch of surgery. Dr. Bela Schick discovered the famous Schick test for determining susceptibility to diphtheria. Dr. Joseph Goldberg, late official of the United States Health Service, is credited with discovery of the cause and cure for pellagra.

One of the best known names in modern medicine is of course that of Paul Ehrlich, (1854-1915) father of chemotherapy, and the greatest biochemical philosopher of all time.

Better known to the general world is Ehrlich's salvarsan, generally referred to as 606 because it was the 606th formula that he

I Think as I Please

By MRS. CARL ALPERT

Have We Sinned?

A AMERICAN Jewry saw, yet acquiesced to the decimation of the Jews of Europe without hardly raising a finger to assist them."

This sentence from a recent article in the Jewish press is typical of many such charges being voiced against American Jewry in the press and on the platform, largely by leaders of European Jewry who, coming from out the smoke and desolation of the Old World are aback at the comparative peace and quiet of the New.

The charge is a serious one, and merits careful study. Reasons for this passivity, our critics say, are "shame and fear."

I believe it is totally untrue to say that American Jews witnessed the fate of their brethren in Europe without feeling. The destruction of European Jewry was to ruthless, to systematic, too thorough, to let a single Jew in this country escape without a sense of horror. The kinship between our people on the two continents was never more close than in this hour of disaster.

"These are our very own people, our flesh and blood. . . ."

"If my parents had not emigrated, I would have been there. . . ."

"My family; I have not heard from them since 1939. . . ."

"Jews or not, these are human beings who are being massacred. . . ."

OUR SENTIMENTS flowed from mixed thoughts like these, all of them combining to awaken American Jewry, for the first time, to an awareness of the tragedy of Jewish life. It is already axiomatic to speak of "Hitler Jews," those who were rudely jolted to Jewish consciousness only by events in Europe.

We were not passive or acquiescent. We were not complacent. We were shocked and horrified and deeply stirred to the very roots of our being. Our sin, if such it may be called, was that we did not know what to do about it. Our instincts, as a group, were healthy, but we lacked the political maturity and the experience of group action.

We protested. We held huge mass meetings, and we forwarded our resolutions and our statements of protest through diplomatic channels. We appealed to the conscience of the world. We beseeched governments for relief, and we set aside days to pray to God for succor. And despite our pleading and protesting, we ended up by mourning, and a day was set aside for that, too.

WHAT MORE could we have done? Should we have proclaimed a day of strike, and by our protesting abstinence from work tie up all American business and industry? It might have been effective. Should we have stormed the State Department and various embassies in Washington, carrying fire-brands and hurling stones?

Granted that our protests were ineffective, what more could we have done to save the life of a single Jew who was within Hitler's clutch? If there are other means of political action we must learn them, for the spirit of Hitlerism is not dead.

(Jewish Post Syndicate)

tried as a cure for syphilis. This of August von Wassermann, preparation, which has saved the (1866-1925) biologist and bacteriologist and careers, not only of iologist who was Director of the many men and women, but even Kaiser Wilhelm Institute. He was of children yet unborn, won its one of the most distinguished author the Noble Prize in 1908 and scientists of his day. In 1906 he entitles him to be ranked among discovered the famous Wassermann Test for syphilis which has been used ever since.

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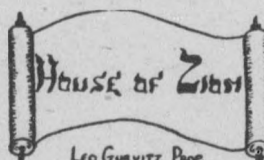
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A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

**Senate Won't Expel Bilbo,
Job Belongs To Mississippi**

DESPITE clamor, the Senate will not expel Bilbo. So says the Day's S. Dingal, who gives the job to "the citizens of Mississippi." But most of them never wanted that man, claims S. Margoshes (Day). The poll tax prevented them from voting against "the greatest comedian in the United States" who ought to be "in vaudeville." This writer predicts Bilbo will end "in the dust bin;" and Dingal hopes that the Democratic powers will refuse him the 1946 nomination. But he stresses we must organize a campaign to center in Mississippi.

**What Does Rabbi Silver
Mean By His Ultimatums?**

Who does Rabbi Silver think he is, in effect, the Day's B. Z. Goldberg. He paraphrases the rabbi's "ultimatum" to England: give us the right answer—or else. Or else what? Goldberg wants to know. Silver's militant Zionist statements in connection with the London conference would be

all right if Jews had "a strong, large state, with an army and a fleet, and a few thousand airplanes," to support the threats.

As it is, it may be true that "the Labor party promised and promised, and Attlee personally promised, and promised. . . . Roosevelt promised also, and the Democratic party promised, and the Republican party promised. And didn't Churchill himself promise much? 'If wishes were steeds, beggars would ride a-plenty.'" Well, concludes the commentator, all are not liars and traitors. There must be something which prevents keeping the promise. "Just let Attlee catch his breath." Then we'll see.

**Parents Of New MP
Live In New York**

Maurice Ohrbach, newly-elected Laborite, and labor Zionist, has parents living on 106th Street, New York. Forty-one years of age, he is married to an American girl. His parents came to the World's Fair in 1939, and never went back. They are natives of Lodz, Poland, and lived in Lon-

don 50 years. Maurice was born in London, and has been in politics since the age of 20. He is expected to visit America soon, says his mother, who proudly brought his picture to the Forward.

**Charlie Chaplin Admits
He Is Jewish?**

Charlie Chaplin had the time of his life at a Yiddish show in Hollywood. Maurice Schwartz tells the Forward of the time he brought his classic "Yoshe Kalb" to the Coast. Chaplain escorted Paulette Goddard, and both gushed over the play. Finally, in the dressing room, an actress asked meaningfully, "You are one of us, aren't you, Mr. Chaplin?" He laughed, and "by mimicry practically admitted that that is so"—that he is a Jew, though he didn't say so. Later, he playfully donned a stage beard and sideburns, and ran to the mirror. "He certainly looked like a Hassid." Schwartz met Louis Mayer, and thinks that he knows the Talmud. His brother, Jerry, "loves a Jewish joke, gefilte fish, and a marrow-bone in the soup." They both complimented Schwartz and his theatre.

**Hypocrisy Of Orthodoxy
Is Severely Criticized**

The wide gulf between preaching and practise, causes increasing concern in sincerely Orthodox

THE GOOD SHIP MAZLETOV

By PAUL KRESH

New's Note: Palestine Merchant Marine Organization

On the good ship Mazeltov
There's always plenty of lox
And she picks up tons of bagel
Every time she docks.

There's services fourteen time a day
Whenever she's out at sea
And a man can always see the chaplain
And talk to him personally.

The cook is kosher from head to toe
And the captain originally
Was a rabbi in Jerusalem
Before he went to sea.

They are a most religious crew
Who sail the Mazeltov
They have no thoughts except of God
And the loftiest kind of love.

So Ho! we sail for Tel-a-Viv
With a prayer book for our log
On the excellent ship Mazeltov,
The Floating Synagogue.

circles. The Day's M. Danzis met a young rabbi who would like to sell crosses and ikons to Indians in Mexico. Why? "For, rather than deal with a congregation of hypocritical Jews, it is better to peddle with crosses and ikons." And then he told his tale of woe: The Shul cost \$100,000, but is empty. Only on Friday night does a minyan come, for a "forum." The people park their cars a block away, and walk a block, for it is "Sabbath." They violate dietary rules, and everything else. But the rabbi must be pious for them; and continual gossip about his imperfect piety, and his wife's imperfect piety, provides entertainment for them, and anguish for their leader.

A leading example of "confusion" (to be polite about it) is the practise of Orthodox newspapers. The citadel of tradition is the Morning Journal. It, figuratively, wears a skull-cap. It "walks with God," and gets most of the Koshers and synagogue advertising. It denounced Kaplan's prayer book heatedly, and was the only real defender of the "excommunication." And it is the only paper that is NOT published on the Sabbath.

But, its big Sunday edition appears just after dark, at 9:00 p. m., Saturday. Here you will find all the news, early and late. Writers, copy editors, composers, printers, have been at work all day. They, and their manservants, have labored mightily on the Sabbath. And, to our knowledge, no one has said anything about it. It would appear that, since appearances have been maintained, our Orthodox spokesmen are indifferent to the reality.

There is a humorous footnote. The Day IS published on Saturday. Now, on Monday, and Tues-

day, and Wednesday, etc., the day of the week is clearly printed under the masthead. But, not on Saturday. Then, you will only find the month and date. But not THE day. It is unmentionable, though only an idiot is ignorant of what it is.

Does this situation take the measure of Orthodoxy today? Perhaps others are more qualified to speak.

I'm Sure**Hitler Is Alive**

A Forward cartoon shows two old, crook-backed, dobering men, with canes, bending toward each other. One shouts, "I am sure Hitler is living!" The other shouts back, "I tell you Hitler is dead!" The cartoon is labeled, "Fifty Years From Now."

**Sholem Asch's
New Novel**

Fancy a hotel in Stamford, Conn. Beautiful Leonora Smith has charmed the guests with her harp-playing. Suddenly her husband appears, with a court order. She must return to New York with him at once, though she detests him. For she, and the harp, are his property. Yes, the year is 1848, and the feminist movement is just beginning. The scandalous incident spurs two Stamford people, a lawyer and an office-holder, to help right women's sufferings. The latter is in love with Leonora.

Thus begins Sholem Asch's new novel "Helena of Connecticut." At present it is in Yiddish only, and running in the Freiheit. But it marks a new departure for Asch. The renowned author started with stories of Polish Jewish life. Years ago, he became enamored of Christian themes, and wrote "The Nazarene" and "The Apostle." But now, he seems thoroughly grounded in the American scene—enough to take New England, and equal rights, for a topic. It is an interesting fact that Asch has lived in Connecticut for some time, quite near the scene of his new effort.

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**CHAMPAGNE
VELVET BEER**

Strictly Confidential

By PHINEAS J. BIRON

Abroad

This year's Fourth of July celebration in the home town of the Nuremberg laws was something its Nazi denizens won't forget so soon. . . . It took place at the Nuremberg Sportsplatz, and featured, among others, screen star Jack Benny and harpist virtuoso Larry Adler. . . . The audience was GI, of course. . . . Don't forget to read Chaplain Teitelbaum's inconspicuous letter in a recent issue of the New Republic. . . . He reports at first hand that after Hitler's downfall Pastor Niemöller relived himself of unmistakably anti-Semitic sentiments. . . . The story told by a columnist that Dr. Leo Baeck, former Chief Rabbi of Berlin, refused to name the Nazi Gestapo torturers at the Terezin concentration camp is a stupid tale without any foundation whatsoever in fact. . . . The fixing of prices and rationing in the American-administered zone of Germany will be in the hands of Capt. David Ginsburg, former OPA counsel.

Zionist News

The Labor government of Britain will definitely issue no less than 75,000 immigration visas to the Jewish Agency for Palestine within the next few weeks. . . . The Hebrew Committee of National Liberation is due for a new lease on life and will be more dynamic than ever. . . . Paul Gervasi, the foreign correspondent, is preparing a book on Jewish Palestine.

Film Echoes

It has just been revealed that on a certain night of May, 1941, Winston Churchill was very much annoyed at being interrupted by the news that Nazi Rudolf Hess had landed in Scotland. . . . The then Prime Minister had been having a wonderful time seeing a Marx Brothers picture. . . . The death of film producer Winfield Sheehan recalls that his first Hollywood success, thirty years ago, was his build-up of that era's Number One glamor girl, the "vamp" Theda Bara, who up to that time had been just plain Theodosia Goodman, an aspiring young actress from Cincinnati.

Story and Denial

The late novelist Charles G. Norris used to tell this story on himself in recent years. . . . It concerned the time he met Hitler, back in 1933, and thought Adolf was a great guy doing a fine thing for Germany. . . . When Norris returned to America he expressed this opinion to the reporters, and was quoted at length in the New York papers. . . . "Next day," he would continue, "I met Edna Ferber on the street. . . . Without a word she hauled off and slapped me full in the face. . . . Well, it turned out she was right." . . . But Miss Ferber, very indignant about the tale, assures us that the incident was but a figment of the Norris imagination.

About People

A long, long time ago we told you that Judge Jonah J. Goldstein would be a candidate for the mayoralty of New York. . . . Now that he is the Republican standard-bearer we predict that he will be elected. . . . Is it true that Henry Morgenthau's resignation was precipitated because Secretary Byrnes could not bear the idea that Morgenthau was next to him in the line of succession to the Presidency? . . . Morgenthau, we are told, is seriously considering running for Senator from New York if Senator Mead enters next year's gubernatorial race. . . . Professor Harold Laski, one of the most distinguished economists and brainbusters of the British Labor Party, is being attacked by British and American Tories as a sinister menace to British-American relations. . . . Laski, by the way, is using his tremendous influence to secure a just decision on the Jewish Palestine issue. . . . Pierre van Paassen's new book, a major tome of 200,000 words, is scheduled for publication on Feb. 7, 1946. . . . The title is "Earth Could Be Fair." . . . There is nothing to the rumors Maxim Litvinoff will return to Washington as Soviet ambassador to the U. S. A. . . . Judge Samuel I. Rosenman will return to private practice after his return from Europe, any day now. . . . The exodus of Jews from post-war Governmental posts will hit a new high with the impending resignation of ex-Governor Lehman from UNRRA.

USED TO THINK JEWS RAN HOCK SHOPS; TELLS WHY HE HAS CHANGED HIS MIND

Special
HOUSTON, Tex.—The Jewish personally responsible for our Welfare Board here recently received a letter from SM 2/c J. M. Walker, who described himself as an "uncultured, unraveled and uneducated Irishman," and went on to say:

"My association with Jewish people always led me to believe that a Jew was a guy who ran a 'hock shop' and would cheat you out of a dime as soon as he could.

"A year ago tonight we were on mine-sweeping duty prior to the Normandy invasion and our crew was green as grass. Our hopes seemed centered around a good old Houston boy. His slow-talking, easy-going manner and his assurance that everything would come out all right covered us like a smoke screen. The next a. m. at 8, this same boy was

who were shot down within half a mile of the beach. He laughed off German shelling like it was a joke. He was cited by an Admiral for his work but fails in lacking the color it takes to make a hero, and when won, still received it in humbleness. He's as much Texas as Sam Houston, as sincere as Rabbi Wise, and as regular as an all-American.

"He has done more to promote Jewish goodwill, tolerance and appreciation than any man I know. He should rank with your Houston heroes, and I'm glad that I'm a friend of Kalman Garfinkel of Houston, Tex."

Walker added a P. S., stating that "I just read this over and it doesn't sound just right. Per-

haps I was a little frank, but my intention was sincere. In so many words, I think Garfinkel is as fine a guy as I ever expect to meet."

It's nothing romantic, nothing like Sgt. Nudell falling in love with the girl and going to the end of the earth, you might say, to keep his promise to her. Nothing like that at all.

In fact, to Sgt. Nudell Reta is just a human being who happens to be Jewish and it hurt him to think of any human being having had to suffer as Reta did. His special interest in Reta also is associated with the fact that Sgt. Nudell himself is Jewish.

When the time came for Sgt. Nudell to start back to the U. S., Reta suggested an old Hungarian custom that is followed when friendly people part. Reta took up a stick and said, "We'll break this stick in half and you'll keep one-half and I the other—each for remembrance."

Sgt. Nudell brought his half of the stick all the way over and still has it. It's the piece of stick that reminded him to call on me on his mission. He thought the Hungarian custom is all right, since it does help to keep a man reminded of his duty.

Well, this Sgt. Nudell was a prisoner of war in Germany, but his being a prisoner isn't the subject of this story. He doesn't make much of the fact that he was a prisoner. He was captured in the Battle of the Bulge back in December, after having been wounded twice in battle. (He has two Purple Hearts.)

He hasn't any story of evil treatment in the German prison camp, despite that he is Jewish. He wasn't treated any worse than the Gentile Americans in the camp, though the Germans had found on him a Hebrew prayer book when he was captured. He didn't make any effort to toss the prayer book away when they captured him. He had made up his mind to stay in character as a Jewish American and to hell with the Nazis if they didn't like it.

SO THEY ACCEPTED HIM and he was in the prison camp in Brandenburg no hungrier than any other prisoner until the Russians came along on their triumphant way. Sgt. Nudell was liberated.

It was springtime and he was enjoying the right of being a free man just by taking a long walk in the sunlight with another soldier. Along this particular road there was no evidence at all of the evil man had wrought but only the glory of God. God was in the trees that were burgeoning; God was in the wildflowers on the roadside.

God, it appears, was also in Sgt. Nudell. If you are a person who can perceive God in a man's compassion you will agree that God was in Sgt. Nudell at that moment.

It was on this road that Sgt. Nudell met Reta. If it hadn't been for the sergeant's compassion Reta would have been allowed to pass by and be forgotten. Sgt. Nudell's compassion took hold of him: "See here, sergeant, here are those girls and what are you going to do about them."

The girls were pushing a heavy cart. There were seven of them and they were straining under the effort to push the heavy cart up a hill. . . . "Sergeant, you can't let those girls do all that work. Sergeant, you should be getting busy."

Sgt. Nudell turned away from the ineffable

prospect of springtime. He asked the seven girls if he could be of any help. Yes, they said, they would be grateful for any help. They had been pushing the cart many miles. It contained their meager belongings which weren't much but, then, pushing a cart many miles uphill most of the way was awfully hard. Sgt. Nudell and his comrade took hold of the cart and pushed it. The seven girls just walked along.

Reta was speaking for all of them. She was the oldest—21. They were all Jewish girls from Hungary, she said. They had been allowed to live because they were so young. Because they were young they were fit for work and therefore desirable in the Nazi world.

Their families had all been killed. One of them had been made to see her father and mother die. They had been pushed around from camp to camp. When the Russians were coming close they had been ordered to go West. Liberation!

Liberation meant friends perhaps. Liberation might mean friendly Jews who would be kind in place of their own people who had perished. They had gone a long way but they hadn't found any Jews until now. . . . "So you are Jews!" Reta said incredulously to Sgt. Nudell and his friend.

THEY HAD EXPECTED, as they pushed their cart into the free world, they would find the beneficence of Jewish organizations waiting for them. In the years of their being prisoners they had heard so much of underground ways of Jewish organizations.

The girls had pushed the cart an immense distance,—"and so you're Jews! You're Jews! You're the first Jews!" Reta said.

Sgt. Nudell and his friend could feel they were carrying the burden of all the Jewish people. Conscientious young men, they couldn't feel acquitted of their duty by pushing their cart a mile or so.

Sgt. Nudell had some Yiddish which helped him to get along with Reta's German. . . . "Look," he said, "you can't keep pushing this cart all the way across Germany. You're going to stop here. Yes, you must stop."

He led the seven girls to the German prison camp from which he had just been liberated. . . . "It's a prison camp but we're going to make it comfortable for you." . . . Sgt. Nudell and his friend made one of the barracks comfortable, managed to get some curtains, saw to it that the girls had food enough from American Army rations.

Sgt. Nudell and his friend were the whole Jewish world. Two weeks passed before Sgt. Nudell and friend were ordered homeward but no Jewish organization had appeared. . . . "Where's the Jewish world?" Reta asked.

The time came for Sgt. Nudell and his friend to go. Reta broke the stick in half. She said: "By your half of the stick you will remember to remind the Jews of America of the thousands of Jews like us who are homeless. Keep it and remember."

Sgt. Nudell, calling on me, said he was fulfilling his promise to Reta. Perhaps by now Jewish organizations have reached Reta and the other girls, but Sgt. Nudell said, there are hundreds of thousands of the homeless like them and there is a tremendous job of rehabilitation to be done, and there must be no end of the generosity of American Jews.

Would I mention the matter in this column in order that Jews may be reminded, in accordance with his promise to Reta? I replied yes.

"Well, then," Sgt. Nudell said, "my mission is finished."

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Yehudi Menuhin to Play At Concentration Camps

Special
NEW YORK—Yehudi Menuhin, famed violinist whose concert in London on July 11 on behalf of the relief and rehabilitation fund of the World Jewish Congress attracted a packed audience of 7,000 in Albert Hall, is on his way to the former concentration camps of Germany to play with-

out charge before the thousands of persons still interned there.

Before leaving London for Belsen, Buchenwald, Dachau, and other liberated camps, Menuhin, who has not appeared in Germany since November 1932 when he gave a concert in Berlin, said there would be no more fitting re-entry than to visit the horror-camps and try to heal the spirit of the survivors with his music.

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FROM THE BOOK OF GENESIS, CHAPTERS XI THROUGH XXV
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The Junior Post

For Boys and Girls

By RUTH PALLER

THE MAGIC PEN

"WHOO-oo-oo"—The icy wind whistled over the small Russian village and through the cracks of the little cottage where children huddled in a corner telling stories and trying to forget how cold they were. The fire had gone out and they were waiting for their mother to bring wood so they could cook the potatoes that were to be their supper that night.

"Chaim," said a little black-eyed girl, "tell us a story."

"What story do you want to hear?" asked the boy. "Shall it be about soldiers or maybe about the fox and the grapes or—"

"Make up a new one, Chaim," clamored the children.

"Very well, I'll tell you the adventures of a little bird who flew from sunny Palestine right to the window of a little Russian cottage like ours."

"OOOH YES, tell us about the little bird."

As the children listened to the tale of the bird, they forgot how cold and hungry they were and felt themselves basking in the warm Palestinian sunshine.

"Your stories are so wonderful," said Chaim's brother. "You should be a writer."

"That is what I going to be," said Chaim. "I shall write stories and poems, when I grow up."

"What kind of poems—happy ones or sad ones?"

"When I am happy, I shall write gay songs about the little bird and flowers and clear sparkling streams dancing over the rocks."

"If you can write poems like that why should you ever want to write sad ones?" asked his brother.

"Because many times I am sad. I am sad when I think how cold and poor we are and how hard our mother works so that we may have potatoes at night."

"And sometimes I shall write angry poems."

"At whom are you angry, Chaim?" asked his little sister.

"At the cruel men who mistreat our people and our cowardly leaders who tell us to be quiet and take our ill treatment instead of fighting."

"But that is enough of such talk. Let us set the table and be ready for mother. The potatoes are all peeled in the pot and as soon as she brings the wood, we shall have a warm fire to cook them and chase out the cold wind as well."

JUST THEN the door opened and in came their mother with a cheery smile on her pale kind face.

The children hugged her and took her bundles.

I have fresh milk and bread for my little chicken tonight," she said as she bustled about her preparations for the meal.

All through supper the children told her of the new story Chaim had made up for them and Chaim felt his mother's eyes on him, proud yet sad.

When the younger children were in bed, Chaim said, "Mother dear, is something troubling you?"

"The same thing that troubles me always. How I am to provide for you with your father gone."

"Is there nothing else?"

"Yes, there is. Little Chaim, come here to me."

The boy stood before his mother's chair and she took his hands in hers.

"You want to be a writer, don't you son?" she asked.

"More than anything, mother."

"Then you must go to school and study so you will be prepared. But I cannot afford to send you."

CHAIM WAS SILENT, waiting

TO THE PARENTS

JEAN is spending a two-weeks vacation at a newly opened Jewish camp in the neighborhood. She was told to write every day and did so obediently. Each morning her parents received a card saying, "We played baseball today. Love, Jean" or "We had ice cream for lunch. I'm fine, Jean."

On Sunday, the only visiting day, Jean's mother and dad drove out to the camp to see their offspring. They found her standing sad and forlorn at the camp entrance. She threw herself upon them and hugged them. Her mother felt her ribs to see if she had lost weight, exclaimed over her mosquito bites—inquired anxiously if the counselors watched the children closely in the pool—all in the first five minutes.

Suddenly Jean burst into tears. "Take me home—please let me come home with you," she cried piteously.

HER PARENTS tried to discover what was wrong. "Was it the counselors? No, they were nice to her. Was it another child? Oh no, the kids were swell? Didn't she like the activities? The activities were wonderful. Well, what was wrong?"

If Jean's parents had gone to see the camp director, he could have told them. There was nothing wrong at all. All week Jean had made a beautiful adjustment. She had made many friends and enjoyed all the activities. It was just the excitement of seeing her family and being reminded of home that made her suddenly unbearably homesick.

All around the same scene was being enacted

for his mother's next words.

"Your grandfather has written that he wants you to come and live with him. He loves you very much and will be kind to you. And you will have nothing to do but study."

"But mother, I must go to work and help you feed the family."

"No, my lamb. You must study and be a writer, for the fire is in you and it would be a sin to quench it."

"What about you and my brothers and sisters?"

"With you at grandfather's there will be one less mouth to feed, and you shall come to visit us often."

THE VERY NEXT DAY, Chaim Nachman Bialik, who was only seven left his family and the little village where he was born

and went to live with his old grandfather. But he was not happy because, although his grandfather was kind, he was very stern and would let the boy do nothing but study the Torah.

Chaim thought of his brothers and sisters and mother at home and the streams and meadows and birds that he used to tell them about, and since there was no longer anyone to tell his thoughts to, he began to write them on paper in the form of poems.

His loneliness did not keep him from learning everything he was taught, however, and at last, one day his grandfather said:

"Chaim, you know as much as anyone in this village. It is time for you to go to a place of higher learning."

"Oh, grandfather," Chaim

between the other children and their parents. And the children whose families did not come at all, looked like abandoned orphans in their misery.

"THIS HAPPENS every visiting day," the director could have told them. "But it doesn't last long, thank goodness. An hour after the camp is cleared of visitors, those tearful boys and girls are riotously splashing in the pool in a pre-supper dip, and the songs and jokes around the campfire that evening are as hearty as ever."

Hard as it is for Jean's parents to believe, their visit was a difficult emotional crisis for their child. And yet if they had stayed at home, it would have been worse, because then she would have been one of the neglected ones.

WHAT IS the answer? Some of the finest eastern camps simply forbid visitors altogether unless there is some valid reason for a parent to come to the camp.

But if your child's camp does have visiting days (and you should go if you are expected), then do arrive with the expectation that all is well, admire the features that are admirable and don't even mention reasons for dissatisfaction to your child. If treats are allowed, be sure to bring enough for at least all her cabin-mates and preferably enough for the whole group.

When Jean sees that you are confident that she is grown up enough to take care of herself and enjoy her camp experience, the least she can do is justify your confidence.

cried, "let me go to the University of Berlin, and learn other things besides Torah—I want to know about science, and mathematics, and philosophy."

THE OLD MAN looked at him in horror. "Those things are nonsense," he said. "You shall go to the great Yeshivah of Volozhin and learn more Talmud, and perhaps you shall be a great rabbi. You have a good head on you, my son."

So Chaim went to the Yeshiva and swayed from morning until night over the thick volumes of the Talmud.

But his heart longed for the sunshine and woodlands, and more and more often, he put his longing into poems.

One day he wrote a poem in Hebrew about the little bird

(Continued on next page)

Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN

SPORT writers in a quest of a column never have trouble digging up material in Mike Jacobs' office. There are so many loose characters running around it doesn't take much effort on the part of a columnist to get a story. We say loose in the sense that they are, as yet, fugitives from asylums, we do not wish to imply they are loose morally. The other day we had occasion to visit the mecca of boxing and ran into Max or Morrie Waxman. Waxman, perhaps, possesses a more voluminous vocabulary than the average Jacobs Beach denizen.

Max, it might be said, is a darn good business man when it comes to caring for Max Waxman. He generally is in or around the Brill Building, headquarters of Jacobs Beach, most of the day since he is affiliated with Jack Dempsey and Jack's restaurant is in the same building. When we saw him he was in a mildly talkative mood. Mildly for Waxman, but exuberant for any one else. There wasn't any particular reason except he was getting ready to lead Abel Cestac, the Argentinian warrior, to battle a day or so later.

IN THE ROOM, publicist Harry Markson's cubby hole, were the above mentioned Waxman, Irwin Rosee, Jacob's radio man, Walter St. Denis, Markson's right hand man, Dean Miller, a sports columnist and yours truly. Nobody said a word for minutes. That is, nobody but Waxman, who held the floor and refused to yield. Rosee had just mentioned a famous radio celebrity who once wrote a column. Rosee spoke glowingly of how this party helped the boys toss Pegler out of the guild. Waxman immediately took the floor and berated the radio big shot.

"I used to be a copy boy when that guy wrote his column," shouted Waxman. "One day I approached him and offered him one of my masterpieces. He read it and handed it back refusing to use it. Imagine turning me down, the great Waxman. I was humiliated. Well to make a long story short I gave my masterpiece to Louie Weitzenkorn on another paper and he ran it the next day. Boy, I never forgot him. When his 'Front Page' opened I saw it the first six nights, thereby helping make it a sellout."

HERE ROSEE interrupted to admonish Waxie. "You seem to judge others by how they react to you."

"Why shouldn't I," replied Max. "After all Waxman is number one man to take care of, isn't he?"

After this interjection by Rosee, Maxie held the floor for another half hour delving into various fields including philosophy. The talk veered to writers and we happened to name Austen Lake of Boston. "The best sport writer in the business," affirmed Waxman.

"I remember about ten or twelve years back the Hearst papers in Boston ran a Christmas boxing show and they called me in to doctor the card. Well when I got to the Bean town I saw they had champion feather weight Freddie Miller in with Vernon Cormier of Worcester. Cormier had never beaten anybody. How was I to sell the show? I struck on the idea of saying that Miller was having a time making the weight. I cried on everyone's shoulders. The tears rolled down my cheeks when I cornered Lake. I wept bitter tears and almost had him bawling.

"**AUSTEN,**" I CRIED. "This boy will be carried into the ring a dead man. Look at how he is sweating in that sweat box." Miller was forced to take sweat baths every day for the benefit of the press.

"Do you know I convinced Lake that Miller was almost dead," continued Waxman. "Well, shortly Lake did a column on Miller. It was a masterpiece. I cried all over again reading it. That to me was writing. When a man can make me cry on a story gag I built up I call that writing. And for that reason I consider Lake the best sport writer in the country.

Nobody cared to give Maxie an argument on this score. We were the only other party acquainted with Lake's work.

MAXIE LIKES to tie everything up with himself, but withal is a smart customer, albeit a bit on the screwy side. Dempsey has him acting as his manager. In addition Max handles a big assortment of fighters. When he has time he puts in time as a boxing promoter in different cities. For a while Baltimore was his headquarters. His latest venture is a new weekly boxing mag "Fight Facts."

We walked out of Jacobs' office with Waxman and tried to get a word in edgewise but couldn't. Max was really wound up and insisted on talking about the coming fight in which he was handling Cestac against Thomas. When Max stopped to light his cigar, we hurriedly asked, "But Max tell us are you making money?" Am I making money!" he answered. "Boy am I coining it."

You know we are inclined to agree with him. He probably is one of the better paid boxing managers in the game. Screwy or not, he has the knack of earning big dough and there is nothing silly about that, or is there?

A barter agreement under which Palestine will send pharmaceutical products to Rumania in exchange for box wood has been negotiated. Fourteen persons found guilty of murdering Jews or deporting them to death camps in Transnistria were sentenced to prison terms ranging from life to ten years.

Shorts

BOB KATZ, whom Cincinnati has on option to the Syracuse club in the International League, became the second pitcher in the league to perform the "Iron Man" stunt this season. On Sunday, July 29, he pitched both games for the Chiefs, winning the opener, 6-0 and losing the night-cap, 2-0. In both games, Katz gave up only two hits.

Jeers changed to cheers for Phil Weintraub on July 31 when the Giants and Braves battled in a double-header. In the ninth inning of the opener, Weintraub booted one to give the Braves a 3-2 lead. In the bottom half of the same frame, Weintraub singled with the bases loaded to drive in the tying and winning runs.

The Cincinnati Jewish Center team was eliminated in the semi-finals of the National Junior softball tournament in Columbus, dropping a 3-0 decision to St. Agnes of Louisville, Ky. Allan Brisked, Jewish Center "Handy Andy," was placed on the All-Tournament squad.

Capt. Jerome Rosenberg, who used to write sports for the St. Louis Times Star, has been awarded the bronze star and air medal for meritorious service with the 10th Air Force. He was promoted to the rank of captain at the same time.

Leo Stelzer, of Roller Derby Fame, is moving his popular skating program outdoors. The Derby opened its first outdoor exhibition in Columbus, Friday, Aug. 10.

In answer to "Coast League fan." **Yes Meyer (Mike) Chosen** had a tryout with the Hollywood Stars of the Pacific Coast league this season. He was out of baseball last season and as far as we know now is working in a West Coast plane plant. He makes his home in Pasadena and attended Pasadena Junior College.

Ellie Hasan, Chicago Hyde Park track coach, is spending the summer working for Baseball Promoter Abe Saperstein.

Marty Reisman, 15 year old New York star, who went to the quarter finals of the 1945 Nationals in Detroit, won the Ohio Mid-Summer Open table tennis tournament singles title last week. He defeated Guy Blair of Columbus, 21-12, 17-21, 21-16 and 21-19.

COMPLAINT FOR DIVORCE
State of Indiana, Marion County, ss:
In the Superior Court of Marion County, in the State of Indiana. No B-39701.

WILLIAM F. LLOYD
vs.
EVELYN DELLA LLOYD
Be It Known, That on the 5th day of July, 1945, the above named plaintiff, by his attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant for divorce, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant is a necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court and answer or demur thereto on the 3rd day of September, 1945.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 3rd day of September, 1945, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in September, 1945, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk
HERBERT J. BACKER, Attorney for Plaintiff

Jewish Oddities



In the Middle Ages governments did not have regular postoffice systems. A letter or a message was a rare occasion. When the necessity for transmission of a message occurred, it was normally carried by a special messenger, or by a traveler or trader who, in the course of his journey from one locale to another destination, would do the letter-writer the favor of delivering his missive.

The ideal behind the U. S. Post Office's motto of "Neither rain, nor wind, nor the gloom of night shall keep these messengers from their appointed rounds" was foreign to that era.

The only people to have regular mail-carriers were Jews, who employed their fellow-religionists to carry letters to other towns or countries. In some communities there were official Jewish letter-carriers under state control. Both men and women served as letter-carriers. Jews were employed because the addresses were written in Hebrew, which, of course, gentiles were unable to read.

The Junior Post

(Continued from preceding page)

from Palestine whose adventures he had told his brothers and sisters on his last day at home. As soon as people read it, they recognized that here was a great poet.

At last Chaim's dream was coming true. He wrote one poem after another, pouring out the feelings that were in his heart. When he wrote of beauty, people could see it with him. When he wrote of poverty and pain, their hearts cried. When he wrote in anger of the sufferings of the Jews, they grew angry too. And when he wrote of Palestine, many resolved to go there and find freedom.

Then Chaim Nachman Bialik went to Palestine himself, and lived in a beautiful house surrounded by the trees and flowers and sunshine he loved. But he was always ready to leave his house and visit the schools and tell his poems and stories to the children, listening to him with shining eyes just as his little brothers and sisters did long ago in the Russian cottage.

(Jewish Post Syndicate)

Sid Schwartz Loses To Bartzin in Semis

SPECIAL
KALAMAZOO, Mich.—Sidney Schwartz of Brooklyn was defeated in the semi-finals of the National Junior tennis tournament here by Bernard Bartzin, ceded No. 1, by scores of 6-3, 6-0. Schwartz and his partner, Leonard Steiner, also of Brooklyn, were eliminated in the semi-finals of the doubles by Bartzin and Richard Savitt, 6-3 and 6-1.

COMPLAINT FOR DIVORCE
State of Indiana, Marion County, ss:
In the Superior Court of Marion County, in the State of Indiana. No. B-39869.

WILLIAM F. HENRY, Plaintiff
vs.
MAY HENRY, Defendant
Be It Known, That on the 14th day of July, 1945, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant, May Henry, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant is 209 Euclid Avenue, Long Beach, California, and that said defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, May Henry, necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 3rd day of September, 1945.
Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she shall appear and answer or demur thereto at the calling of said cause on the 3rd day of September, 1945, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in September, 1945, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON, Clerk

South Haven's Newest and Finest, THE BILTMORE



There's No Better Address



The Jewish Post

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CALENDAR

Rosh Hashonah Sept. 8
Yom Kippur Sept. 17
Succoth, 1st Day Sept. 22
Shemini Atzereth Sept. 29
Simchath Torah Sept. 30
Chanukah, 1st Day Nov. 30
Chanukah, 8th Day Dec. 7
Chamisha Osor B'Shebat Jan. 17
Fast of Esther Mar. 16
Purim Mar. 17
Passover, 1st Day April 16
Passover, last Day April 23
Lag B'Omer May 19
Shevuoth, 1st Day June 5

Friday, August 10, 1945

The Editor's Chair

In a discussion on the aims of the religious school of Temple Israel of Great Neck, Long Island, Rabbi Asher Block says some things which although not exactly new, certainly are refreshingly frank, and can bear repeating. They are part of a 7-page mimeographed report, most of which is just as interesting as these excerpts below, and I'm sure that if you wrote to him he'd be glad to send you the full report.

"All around us we see the tragedy of those who were raised by the 'letter of the law' only—people who recite their prayers fluently yet who know not what they pray; people with Hebrew training, who can quote from Bible and Talmud, yet who in terms of honesty, decency, and human sympathy might be considered illiterate. There are some who in the synagogue may object vociferously to the omission of a 'Y'kum Purkan,' but who in their human relations will not hesitate to insult a neighbor or cheat in business.

"Obviously we are not interested in raising such Jews. If we teach prayers, we want our students to know why they should pray. If we teach Bible, we want them to be imbued with its moral emphasis and interpretation; and if we teach them customs and rituals, it is that they might practice them and thereby beautify.

"Constantly I come into contact with Jewish men and women

—Jewish in name only—who will have nothing to do with Judaism. And when I learn of their background I often discover that the fault is not that they have had no Jewish education; on the contrary, they have had too much of the wrong Jewish education. One man in particular that I know has never come near a synagogue for over 20 years. As a boy he was a "star pupil" in his Hebrew School. He had a Bar Mitzvah that was the talk of the town. He read the entire Sidrah from the Torah, made a speech in Hebrew and Yiddish, and actually put on "tefillin"—because he was forced to—for three months after that. As one looks back upon that ceremony one realizes that it was hardly religious; perhaps it was sacrilegious.

"In a school where the goal is that a child should learn ten new words of vocabulary every day, there will naturally be a preoccupation with drill, exercises, repetition, memorization, etc. However, if the intention is to get a certain spirit across as well, then different techniques will have to be added.

"A child may be told, for example, that Purim is a holiday of joy. He may even write it in his notebook a dozen times, but he still does not know it until he really enjoys himself in a Purim spirit. And once that happens, he may not need it in his notebook anymore, for it has become part of his soul.

I wonder what kind of appeal it would take to get at least 100 of our readers to approach their friends and relatives for at least one new subscriber each for us. At first I thought that I would write this piece and asked every subscriber to get another subscriber. This wouldn't be so very difficult if each subscriber took this upon himself as an obligation, and it would over night put The Post into the black, not to mention the fact that it would double our circulation and pave the way for some nice national advertising.

But of course that is a dream, and nothing more. But when we appeal for letters to be sent to an advertiser with the wrong slant on what a newspaper is, some subscribers do respond. So just to see what can be done, how about 100 of you getting us an additional subscriber. For the rest of the family of The Post to see what parts of us can do. We'll print the list, and number them one by one until the list reaches the hundred mark.

How about it, you readers? Will you do that much to help The Post towards its goal of a national independent Anglo-Jewish publication? Or am I asking too much?

The Newscaster of Gan Eden Lodge of B'nai B'rith in Terre Haute reprints part of a letter from Lt. Dave Gottlieb, in which is told his part in the catching of the German submarine U-234, which was bound for Japan: "I took two officers and 12 men and boarded the sub, accepting the Captain's surrender; it was then that I learned that he had Gen. Kessler and his staff aboard, as well as several civilians. . . . When we arrived at Portsmouth, Gen. Kessler said nothing, but the skipper, Johann Fehler, declared to a Coast Guard Officer: 'Your men treated me like a gangster' . . . and our officer's reply was a classic . . . 'That's just what you are; get the hell off this ship,' said Lt. Charles Winslow of Portland, Me."

Editorial Page

Two Ways Of Looking At Problem Of Chaplains

DR. MORGENSTERN, president of Hebrew Union College, whose views on the returning Jewish chaplain were printed in last week's issue, has a right to his opinion, but The Post would say that he takes a cold-blooded stand in the matter. Dr. Morgenstern feels that chaplains have no prior claim on the American Jewish community, and even implies that they have a real problem with themselves, and had better be careful lest they fail to make proper adjustment to civilian life.

On another point his argument seems even more vulnerable. The chaplains are used to dealing with soldiers, and since many of them have only the six-months experience in civilian pulpits between their graduation and their entrance into the service, they are not as well prepared for pulpits as the civilian rabbis who has spent, let us say, that same period while the chaplain underwent hardships and was in

the battle line, as a civilian rabbi at home.

As far as The Post is concerned, it feels that the American Judaism will have a great deal to gain from the returning chaplain. Far from feeling that the chaplain's service has not given him as valuable experience even from the standpoint of the American Jewish community as that same length of time in a civilian pulpit, The Post feels that a year in the front line is worth five years in any pulpit.

So there are two ways of looking at it. Chaplains may be made to start from scratch, or on the other hand an agreement could be entered into whereby no pulpit for the next four years will be filled by a civilian rabbi. In this way, the chaplains will then be able to resume their position in the rabbinate on an even basis with the rabbis who for reasons of poor health stayed at home and thus were able to compete for the pulpits as they became vacant in the past four years.

The American Jewish Community Indicted

THERE are figures which should be of real concern to every Jew in the results of the survey of Jewish soldiers at an army camp as reported in this issue of The Post.

If more than half of the Jewish men at the camp have a negative attitude towards their religion, then the American Jewish Committee can abandon its five-year investigation of the scientific causes of anti-Semitism. For in not many more than 5 years, anti-Semitism will not be a factor in the U. S., because there won't be enough Semites to warrant the effort of the antis.

Seriously though, the figures should be checked, first at a few more camps, then with young Jewish civilians. For if accurate, the figures

show a terrible inferiority complex. Instead of being proud of their religion, the men in displaying a negative attitude, are actually ashamed of it.

The indictment is then of the religious leadership of U. S. Jewry for failure to build defenses against the onslaught of anti-Semitism, and the modern tendency to pooh pooh religion; against all systems of Jewish education and Jewish educators, against the leaders of American Jewry for failure to understand how serious was the menace of anti-Semitism against the morale of Jewish youth, and against the parents of these Jewish soldiers. As is being said more and more often of late, U. S. Jewry had better look to its inner defenses and stop worrying so much about anti-Semitism.

Did American Jewry Do All That Could Be Done For Europe's Jews?

ONLY history will be able to determine whether Carl Alpert's contention (see his column "I Think As I Please," in this week's issue) that the U. S. Jewish community did all it could for stricken European Jews is accurate. In any event it is certain that whatever was done was totally inadequate.

In a current phase of the problem it is obvious that not only the planning (for which there was years of time) but the preparation too for aiding Europe's Jews after V-E day was blissfully incomplete.

Admission of this is seen in two news stories

in this issue—one of the appeal of the JDC for 30 more workers, and the other the granting by the War Department of approval for 6 representatives of the American Jewish Conference to go into the American Zone of occupation in Germany for survey and work with the liberated Jews there.

Had the planning been far-sighted enough these eventualities would have been foreseen and provided for.

Of course, the next time the U. S. Jewish community will know better.

Shades of Kingston

THE editorial writer for the Anglo-Jewish paper might find ample material in the news story in a recent issue about the move to keep department stores open in Easton, Pa., on Friday nights, at least during the summer months.

The article reveals that the Jewish merchants of Easton made no protest when the Friday night openings were adopted.

But there are other more significant facts told in the article. The rabbis of Bethlehem and Allentown made no protests to their communities when their merchants decided to switch from Saturday night to Friday night opening.

Or about this: The Jewish merchants of Easton when shown the implications of Friday night opening by their own Community Council, at first replied that Friday night opening

was no business of the rabbi or the Jewish Community Council.

In a letter to the Merchants Association, Jacob Sher, secretary of the Easton Jewish Community Council, states the case against Friday night opening very successfully:

"The Jewish Sabbath is traditionally observed from Sundown Friday until Sundown Saturday. In defense of the observance of the Christian Sabbath on Sunday, and in compliance with the State laws which prohibit the conduct of business on that day, Jews have found the observance of their Sabbath effectively restricted to Friday evenings. The decision of the Merchants Association, recommending the opening of stores on Friday evenings deals mortal blow to Jewish Sabbath observance. In effect it means that religious freedom can be circumscribed and nullified as effectively by restrictive common practice as by restrictive legislation."

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

SAYS NO SESSIONS OF JWV CONVENTION IN CHICAGO HELD ON SATURDAY

To the editor,

I read with sympathetic interest in The Jewish Post of July 29, 1945 an article signed by Lillian Resnick Ott entitled, "Jews Traitors to Selves; Why Does JWV Hold Convention on Sabbath."

I presume that Mrs. Ott was referring to the recent convention which was held in Chicago over the week-end of July 27 by the Jewish War Veterans of the United States, Department of Illinois. I agree with every word she says except as to those statements concerning facts with which she was not familiar. It is true the Department of Illinois held its Convention over the Sabbath week-end, but this was the program:

Friday night at 8:00 p. m., traditional religious services were held at the Chicago Loop Orthodox Synagogue, 16 South Clark Street, Rabbi Elias Gamze and Cantor Morris Gollub officiating. The services consisted of the traditional "Kabaloth Shabbath," the Friday "Mariv" and a discussion by two Jewish veterans of the subject, "What Contribution Can The Returning Jewish Veteran Make to The Jewish Community."

This was all that was done during the entire Sabbath. Our Convention guests left the synagogue to return to the first opening business session held after the "shekiah" Saturday night.

According to the "luach" the "shekiah" that Sabbath was at 8:22 p. m. We opened our meeting at the Hotel Continental at 9:30 p. m. on the evening of the 28th. No business of any kind was transacted nor any committee meetings of any kind held before that time. Every one of our sessions was opened with a traditional prayer and closed with a benediction by a visiting Rabbi.

The sincere tone of Mrs. Ott's article calls for this reply and I should like to add further that our by-laws provide that no meetings of any of our constituent groups, which include the various State Departments, Posts and Auxiliaries, are permitted on the Sabbath, other than religious functions.

I am happy to say to her and to the readers of your paper that our organization is mindful of the fact that as such it must officially adhere to the traditional tenets of our faith, and it is a matter of obligation on the part of all of our members that in any of our official actions we will not desecrate any of these tenets.

I trust that you will be kind enough to give this letter space in the next issue of The Jewish Post.

MAURICE J. NATHANSON
Department Commander,
Jewish War Veterans of the U. S.
Chicago, Ill.

SAYS PALESTINE WILL BE JEWISH AGAIN DESPITE RABBI BERGER AND OTHERS

To The Editor:

Dr. Berger's article against the Zionists cannot go unanswered.

One hundred thirty thousand patriotic American Jews are members of the Zionist Organization. There are thousands more—also Gentiles—who are sympathetic to the Zionist movement.

I am a better American when I help the poor unfortunate in Europe get to Palestine. I will always remain here and so will the other 130,000 patriotic American Jews. We will remain citizens of the United States. The rest of the oppressed Jews, who cannot come here, will go to Palestine to become citizens of the Hebrew State and live in peace and happiness.

Not all of the Irish live in Ireland. Do all Swedes live in Sweden? How about the Poles, Czechs, Russians, Frenchmen, etc.? Therefore not all Jews will live in Palestine.

The Irish, the Dane, the Greek, the Italian, etc., live in the United States, but that does not stop them from helping the people in their homeland. Why can't the patriotic American Jew help his unfortunate brethren to go to Palestine, just as the other patriotic Americans help their unfortunates abroad.

Palestine is large enough to hold millions of people. There are 600,000 Jews and 1,000,000 Arabs there today. At the time of the Roman Wars, there were 12,000,000.

The Arabs have plenty of land. The Zionists want the Arabs to remain and help build up Palestine. The Zionists have cultivated the desolate land which has won

the admiration not only of the Arabs, but of the whole world.

Most Arabs welcome the Zionists. Only a few bandits are fomenting trouble.

The German Jews thought Germany was their homeland, but along came Hitler. If Palestine had been ready like the Zionists wanted it to be, these unfortunate German Jews would be living in Palestine today, instead of resting below the German soil. They had no place to go, so they paid with their lives. Palestine would have welcomed these unfortunates with open arms. There are millions of Jews in Europe today in terrible circumstances. Palestine is their only hope.

Palestine was the home of the Hebrews for centuries and it will some day be their home again—in spite of Rabbi Berger and his kind of Isolationists.

Respectfully,
Chicago, Ill.

Jewish Post No. 1.
Then Comes N. Y. Times
To the editor,

I wouldn't want to miss your paper as it is No. 1 on my must list, and the N. Y. Times is No. 2.

It has a fountain of information which I don't get in any other paper, and I am hungry for enlightenment.

Yours for success, I am
Respectfully,

HARRY LASKIN
Warren, O.

P. S.: My wife joins me in the above sentiments.

Reader Doesn't Like Al Segal's Reply

Mr. Al Segal,
c/o The Jewish Post,
Indianapolis, Ind.

Dear Mr. Segal,

I am more than flattered that you devoted practically your entire column entitled "Al Segal Speaks on More About \$2" to my letter which was in reply to your first criticism of the American Council for Judaism. I am just a novice at this sort of thing and you have been at it for a long time.

Aside from that fact, however, the column was revealing in that you mentioned that Elmer Berger had also written you in reply to your earlier column. I am a little at a loss to know why, of the two letters, you took mine as reason for further comment and buried Berger's in a reference to it as "sorrowful."

I have known Elmer Berger for perhaps longer than you and I doubt very much that he is capable of writing a "sorrowful" letter. But even that is beside the point, for what may be "sorrowful" to you may not be to Berger or me.

What is very much to the point is why you did not take it upon yourself to comment on the reply that came to you from the official spokesman of the Council. The Council now has a substantial following among those of Jewish and even Christian faiths in this country. You are a newspaper man of some repute among readers of the Anglo-Jewish Press. You made a charge against a recognized organization. It was your privilege to make any evaluation you cared to. But it seems to me it is something less than "cricket" to defend yourself or comment upon answers to that charge and to ignore the one answer which might be considered authoritative.

I am now of the conviction, unless you tell your reading public what was Rabbi Berger's reply, that the first column accusing the Council of being negative and your reply to my letter must both be construed as having been done in something less than good faith.

Sincerely yours,
NORMAN BUCKNER
Pontiac, Mich.

California Sisterhood To Send Books to Europe

To the editor,

In a recent issue of The Post an article was published regarding the contribution of books for the Jewish people in Europe, Africa, etc.

The club of which I am vice-president, Junior Sisterhood of Congregation Chevra Thilim, is very anxious to undertake this project.

I would appreciate very much your giving us as much information as possible, i.e., what kind of books are desired, how long this drive will last—or will it go on indefinitely, etc.

I would appreciate a reply at your earliest convenience, as the club is very anxious to start its campaign.

Sincerely yours,
ADELE H. WASSERTEIN
San Francisco, Calif.

Editor's Note: The drive is being conducted by The World Jewish Congress, and no doubt will continue indefinitely. The books may be sent directly to the American Jewish Congress office at 1834 Broadway, New York 23, N. Y. The above letter is being sent directly to the Congress, and no doubt, the other points raised will be answered by them in detail.

SCORES HADASSAH, LABOR ZIONISTS, MIZRACHI FOR AVOIDING DISCUSSION

To the editor,

Determined to uproot the habitual complacency which has held so many Zionist groups in the vise of inertia, the Hollywood Zionist District, on July 25 broke precedent when it cleared the deck for a forum in which all phases of Zionist thinking were presented. To many this was an innovation which fell like a bombshell on an otherwise supine and film-conscious community. To others it was a startling and daring performance.

For some time, however, many of the members felt that such an exploration was vital to the attainment of a mature development in Zionist thinking, and they conceded the charge that the customary exclusion of dissident groups from our symposiums is an undemocratic procedure. Too frequently hurled were the embarrassing, yet unanswerable, attacks that we are afraid to exchange opinions and viewpoints with those who are outside the pale of Z. O. A. disciplines. Something had to be done—something beyond the usual war of name-calling.

Accordingly, the officers decided to call in representatives of as many shades of Zionist thinking as it could reach. Hadassah, Mizachi, Labor Zionists, General Zionists, Revisionists, Pioneer Women, and Hebrew Nation—any one who represented an officially organized body—were rounded up in a program of discussion. Here was an ambitious undertaking—broad, all-embracing and calculated to meet the accusation that Z. O. A. provincialism could lead only to sterility in Zionist thinking.

However, to the disillusionment of many, three of these organizations did not appear officially. They were the Mizrachi, Labor Zionists, and Hadassah. Mizrachi and Hadassah turned down the invitation because they refused to be part of a forum to which the Revisionists were invited. The representative of the Labor Zionist group claimed out-of-town business responsibilities, although obviously, there are more than a dozen speakers who could have successfully defended the Labor Zionist position.

This decisive rejection, accompanied by the intimation that the Hollywood Zionist District was out of keeping with Z. O. A. disciplines, convinced the officers and membership that a serious and unfortunate misinterpretation of the use of the word "discipline" is involved.

Dr. Monte Salvin, president of the district, deplored the "appeasement policies" of some districts, declaring that "we must give priority recognition to the brand of Zionism for which Herzl stood—the straight-talking,

unencumbered approach which is not afraid to meet all comers, irrespective of what they stand for. The impotent, coasting-along technique practiced by the unaggressive groups, who still live in a paradise of extravaganzas, are largely responsible for the widespread apathy toward Zionism. Their unadventurous, one-sided, single-track thinking is slated to go."

Vice-president Bernard H. Arnold, an old soldier in the ranks of Zionism, was bitterly opposed to the narrow interpretation given to the word "discipline." Recalling that the word "Hav-laga" more closely represents the true spirit of what is intended, Mr. Arnold made clear that "the Yishuv" practices self-control and self-discipline but it does not crush the right of discussion. We have a right to determine how strong our position is and how on earth are we going to unless we step out of our self-protective tents and visit others to hear what they have to say? A realistic and vigilant attitude is the most sensible affirmation of our interest in Zionist affairs and towards the building of harmony among groups which are now resentful of each other.

A. READER
Los Angeles, Cal.

Tells How Valuable Holmes Sermon Can Be

To the editor,

If you can afford it, please send me 15 reprints of Doctor Holmes' sermon. There is a great demand for it. Besides people asking for it, I would like to hand them to some of our people who look to Mary Baker Eddy for the consolation which they could easily find in Judaism.

The sermon should also be captioned "The Debt Jews Owe to Judaism."

Also, there are a great many of our people whose "house is divided" in intermarriage and a study of this great sermon would help a husband whose wife is a Presbyterian or Methodist, to show her that she can get all the religion Christians have, at his side of the fence.

In the words of our great Prophet Isaiah "Israel does not know, my people doth not consider."

I find that Gentiles are more anxious to receive this sermon than our own.

Yours very truly,
E. A. REICH
Huntington, W. Va.

Editor's Note: Jewish Post subscribers may have as many copies of Dr. John Haynes Holmes' sermon as they wish, free of charge. We still have a supply of 100,000.

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Falls 1,200 Feet Into Pacific After 2 Helldivers Crash, But Returns To Duty To Sink Freighter

Special

NEW YORK—Plunging 1,200 feet in the Pacific when his parachute failed to open has not ended the flying career of Lt. (j. g.) Alvin E. Levenson. The young Helldiver pilot lived through that experience, and on his second combat flight he hit and probably sank a medium sized freighter.

His squadron was divebombing a tiny island north of Saipan on the day he took the terrifying plunge. After releasing his plane's bombs, he pulled out and started to climb . . . only to crash smack into another Helldiver.

"THE CRASH dazed me," he said, "and the next thing I knew I was falling, spinning around and around sideways like a top. I yanked the ripcord about twenty times and the chute broke out but failed to open. It flapped around me like a silk banner. Debris from the exploding planes was falling around."

Levenson had just about given himself up for dead, and was thinking about his wife and the three year old son he's never seen, when he hit the water—in a sitting position. He thinks the streaming parachute must have slowed up his fall. The sea was rough, too, and he may have hit the top of a wave and coasted down, which would have broken the force of impact.

Levenson ripped off his parachute harness. He struggled to the surface. It was a day when the manimate world just seemed to be working against him—because his Mae West only inflated part of the way.

FOR THREE HOURS the flier remained afloat, worrying about sea birds.

"I've got a phobia about chickens or fowls and can't go near them," he explained. The birds kept

making runs on him and one of them hit him in the eye.

"I pulled out my knife," he related, "and began screaming and making passes myself, but they didn't seem worried and kept circling, waiting for me to die. So I made up my mind—I wouldn't die."

A patrol boat rescued him at last, and he was hospitalized with burns, lacerations, severed leg tendons, injuries to his left arm muscles.

"I HAD THOUGHT in my mind all of the time," he said, "that I should give up combat flying." But, considering himself lucky to be alive, he took an assignment aboard another carrier. He admitted that he was scared when he started flying again, and he still wakes up once in a while out of a nightmare screaming at his gunner.

"Don't get me wrong," he observed. "I'm not scared—just nervous."

Truman's Ex-Partner Says President to Find Homes for Stateless Jew

By BEN B. SCHIFMAN
Jewish Post Staff Correspondent

KANSAS CITY, Mo.—President Harry S. Truman will do his best to aid in the rehabilitation of the 1½ million Jews in Europe who have lost their possessions during the war. In addition, efforts will be made to regain for them their confiscated properties, and find homes for them—in Europe or Palestine.

That was the promise made by the President to his former business partner and war buddy, Edward Jacobson, who visited with the chief executive shortly before the latter left for the Potsdam conference.

"President Truman is very anxious that homes be found for these unfortunate people and if any way is open for them to get into Palestine, he will lend his efforts to such a cause," Jacobson told The Jewish Post.

"If World Jewry knew the President as well as I they would have nothing to worry about," he said. "He is a very tolerant man and is vitally interested in the welfare of all minority groups, irrespective of their race, color or creed."

Compares Truman To Roosevelt

"The Jewish people suffered a great loss in the death of Franklin D. Roosevelt, but they gained an equally good friend in Harry S. Truman."

Is President Truman a tolerant man? he was asked.

"Let me tell you of a few incidents that answers without a question of doubt as to his stand. First we have to go back to 1917, when Harry and I were stationed at Fort Sills, Okla.

"My first business venture with Harry was in October, 1917, when we were in Camp Doniphan. Harry was a first lieutenant with Battery F of the 129th field artillery.

"Harry was made canteen exchange officer, and I was the supply sergeant. Harry commanded the canteen six months and made it pay dividends of \$15,000 to our regiment. He was cited in orders for the conduct of the canteen. When he was cited, he just got up and said to the colonel, 'The thanks isn't for me, but for Sergeant Jacobson and the other men who run it.'

He Mailed Truman's Love Letters

"When we were in France together, it was Harry who gave me the job of mailing his love letters to Bess Wallace, who later became his wife.

"We got back safely and in 1919 pooled our savings and formed the Truman & Jacobson Haberdashery store. The business lasted just about three years.

"Harry and I worked reverse shifts. One morning I'd open and the next he would. Harry did the bookkeeping and I did the buying. Harry said the 'Mellon boom' put us out of business.

"One day a customer came into the store and browsed around. He located a \$16 silk shirt and was about to make the purchase, when he said: 'It sure is good to do business with someone in the drygoods line who isn't a Jew.' Harry doesn't easily get mad, but he did that time. He snapped back at the customer: 'I want you to know that my partner is a Jew and you can take your business elsewhere.'

"Goodness knows we sure could have used the proceeds of that shirt sale," Jacobson smiled as he recounted the incident.

Then there was the time that Harry Truman was in the Senate. When he came to Kansas City, he always called me on the telephone or came out to the house for a visit, he continued.

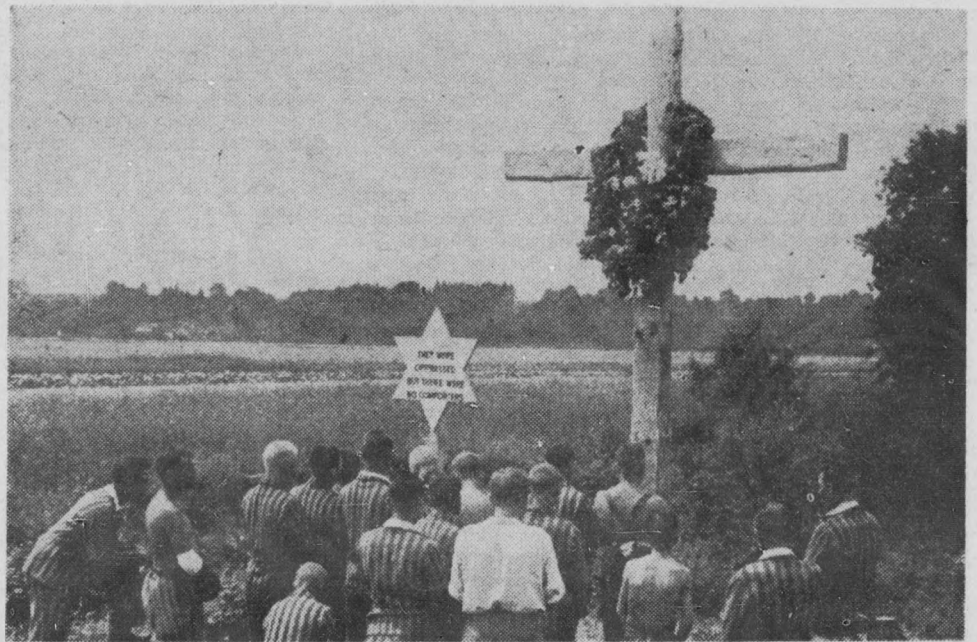
Played Poker With Seven Jewish Men

"If Harry didn't like Jews he wouldn't sit down with me and six more of them in a poker game, would he?"

"And let me tell you of another incident," he went on. "When Harry came to Kansas City for his first home welcome since becoming president, the town turned out in force. Decorations, parade, speeches and a big program was worked out to the minutest detail which was to occupy all his time while in the city.

"Yet he had the parade detoured for more than a mile so he could stop at my store and say hello. He even ordered shirts from me, not knowing I already had sent him two dozen to the White House a week earlier.

"When he had the driver stop the car and he hurried into my store, he just about gave the secret service men a fit. They didn't



Chaplain Ott Marks Jewish Roadside Mass Grave

A Star of David constructed by the Germans was erected at a roadside mass grave at Flassenburg, Germany at the instance of Chaplain Jacob Ott of Chicago after appropriate funeral services. The photo above shows a group of liberated Polish Christians praying for their dead comrades in front of a rough-hewn cross at the same spot. Had it not been for Chaplain Ott's insistence the graves of the 50 Jews buried together with the Poles would have been unmarked and probably not even remembered. The wording on the Magen David reads: "Rest in Peace. They Were Oppressed, But There Were No Comforters."

KU KLUX KLAN PREPARING TO LAUNCH NEW NATIONAL ANTI-JEWISH PARTY

Jewish Telegraphic Agency

CHATTANOOGA, Tenn.—Leaders of the Ku Klux Klan are now considering the possibilities of a "national anti-Jewish party," which could nominate a Presidential candidate in the 1948 campaign, who may be ex-Senator Robert R. Reynolds of North Carolina.

Information on the future Ku Klux Klan political program, supported by sworn affidavits, has been obtained by a J. T. A. correspondent from southern Klan sources. While it is unknown whether Reynolds, who several months ago formed the "American Nationalist Party," has consulted with Klan officials, this much is certain:

1. Joe McWilliams, indicated for sedition is touring the South for Reynolds under the alias of Jack Williams, of Perryton, Texas, and is soliciting funds from non-Jewish businessmen for a new political party.

2. J. D. Stoner, southern "gauleiter" of the Ku Klux Klan, who is stationed in Chattanooga, recently held a caucus of trusted Klansmen at his home here for

purposes of discussing a "national anti-Jewish party" and studying possible candidates for the White House. Aside from Reynolds, candidates discussed by Klansmen for the 1948 campaign include Col. Charles Lindbergh and Senator "Pappy" W. Lee O'Daniel, unofficial leader of the "Christian Americans," one of the best-financed pro-fascist groups in the United States.

3. Klan leaders and "fuehrers" of a number of other fascist organizations in the nation will hold a secret convention this summer in some midwestern city, probably Detroit, to discuss the project of a mass fascist party which would unite all Nazi-minded elements. Basic units of this group would be community "Christian Action" committees, similar to those set up last year in Indiana by the Rev. J. Walter Gibson, a former Klan lecturer. In addition, it is learned, there would be "storm trooper" gangs to be recruited from the ranks of unemployed ex-servicemen. The affiliation of these gangs with the parent organization, Klansmen at his home here for

know he was going to visit me; in fact, no one else did.

Visited Truman In The White House

"I visited Harry in the White House and brought up the Jewish rehabilitation problem while there. He assured me he would be working for our people and all the others who had been mistreated in this war."

Edward Jacobson was born 53 years ago in New York City, of Orthodox parents. He is a member of the B'nai Jehudah congregation and the B'nai B'rith Lodge No. 184. He has two daughters, one married to a major in the army.

2 Viennese Leaders Jailed for Collaboration

Jewish Telegraphic Agency

VIENNA—Prof. Ben Zion Lazar, new head of the Jewish Community in Vienna explained to the correspondent of the Jewish Telegraphic Agency the reasons for the arrest by the Russians of Dr. Joseph Lowenherz and Heinrich Bienfeld, Jewish community leaders. The two, he said, are charged with collaborating with the Gestapo in organizing the deportation of Jews to extermination camps during the Nazi regime.

"Thinking to save themselves," he said, "Dr. Joseph Lowenherz, his assistant, Heinrich Bienfeld and their associates faithfully carried out the Nazi orders for the selection of those Viennese Jews who were to be exterminated. They frequently shared confiscated property with the Gestapo."

Ludwig Zobel, 57 Dies Suddenly

Ludwig Zobel, 57, 815 E. 53rd St., died suddenly, Monday afternoon. He is survived by the widow, Gertrude Zobel; a daughter, Kate Zobel; and a son, Pfc. Walter Zobel.

Services were conducted at 10:30 a. m. Thursday, at the Aaron-Ruben Funeral Home, Rabbi Israel Chodos and Cantor Myro Glass officiating. Interment was in Beth El-Zedeck cemetery.

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ANNUAL HADASSAH PICNIC SUNDAY TO BENEFIT HOSPITAL IN PALESTINE

Special
SOUTH BEND—Games and prizes will be among the attractions of the annual Hadassah picnic to be held at 1 p. m. Sunday at the Pottowatomie Park, Owen 9, Mrs. M. S. Fisher, chairman, said this week. Proceeds will go to the Hadassah Hospital in Palestine.

Sisterhood Plans—Plans for the coming year were made by Sinai Sisterhood at a meeting at the Robertson Tea-Room Tuesday, at which Mrs. Jerome Vogel, president, was hostess.

In The Service—Cpl. Abe Berebitsky is home on a two-week furlough from France. . . Pfc. Ralph Rosenberg is home on a two-week furlough from San Antonio, Tex. . . Pfc. Meyer Golubow is home from Italy on a 30-day furlough. . . Melvin Sandock, who entered the army as a private in September, 1942, was recently promoted to captain in Germany. . . Sgt. Melvin Tomber, son of Sam Tomber, is home from Czechoslovakia on a 30-day furlough. He will also visit in Elkhart, where his wife and daughter live.

Notes—Carol Feiman has received a scholarship from the College of Liberal Arts at Northwestern University. . . Among those who have returned from vacation trips are Rabbi and Mrs. Aaron M. Rine, Mr. and Mrs. David Moss and family and Miss Sara Fischer. Mrs. Jake Mandelowitz is visiting in New York and Rhode Island. . . Rabbi and Mrs. Hyman Cohen and family are in Benton Harbor, where Mrs. Harry Katz is also vacationing. . . Several South Bend families are moving into new homes this week, among them Mr. and Mrs. Henry Poncher, who are making South Bend their permanent residence, Mr. and Mrs. Ben Schpok, Mr. and Mrs. Abe Schulman, Mr. and Mrs. Aaron Friedman, Mr. and Mrs. Sidney Levinson, and Mr. and Mrs. Sam Davis. . . Mr. and Mrs. Jack Goldstein have as their guest, Mrs. Ben Simon, of

Arlook at Atterbury After Overseas Service

Special
ELKHART—Capt. Theodore Arlook, who recently spent a 30-day leave with his parents, Mr. and Mrs. Louis Arlook, and sister, Natalie, is now stationed at the Separation Center, Camp Atterbury.

Capt. Arlook, a physician in civilian life, has been in the army for four years. During his 40 months overseas, he did hospital work in Australia, New Guinea, Netherlands East Indies, and the Philippine Islands.

Notes—Mrs. Rose Friedman of Cleveland is visiting at the home of her sister, Mrs. Sidney Steinberg. . . Mr. Joseph Jordan, former Elkhart resident, was a recent guest of Mr. and Mrs. Orrie Goldberg. . . Mr. and Mrs. Dave Raab had as weekend guests Mr. and Mrs. Harry Hoffman and daughter, Roberta, of Chicago. . . Miss Fannie Zeman is recuperating from a recent operation. . . Miss Marjorie Raab is visiting in Newark, New Jersey. . . Mr. and Mrs. Edward Simkin has as their week-end guest her mother, Mrs. Lewis Goldman, of Evansville.

Chicago. . . Mr. and Mrs. Max Jacobowitz have as guest their son-in-law, Sol Elbaum, of New York City. . . Mr. and Mrs. Ben Weiss and Mr. and Mrs. Harry Huttman, Cleveland, and Al Freilick and Harry Freilick, New York, attended the Bar Mitzvah of Arthur Greenfield recently. . . Mrs. Zittel Abrahamson of Washington, D. C., is the guest of Mr. and Mrs. Joseph Rosenbaum. . . Mrs. Ralph Berman of Indianapolis, and her daughter, are guests of Mr. and Mrs. Sam Berman. . . George Lipson, formerly of South Bend, and Cantor Jacob Skolnick, of Detroit, are guests of Mr. and Mrs. Joseph Tomber. . . Mrs. Sarah Zuroff, Yonkers, N. Y., is the guest of her son and daughter-in-law, Mr. and Mrs. Aaron Zuroff. . . Mr. and Mrs. Sam Hoffman have as their guest, Simon Trainer, New York. . . Mr. and Mrs. Louis Linderman have as their guest their son, Capt. Irving Linderman, home on a short leave from South America, his wife, and their daughter, Mrs. Fred Brown, Little Rock, Ark. . . Mr. and Mrs. William Passikoff and Miss Esther Salzhandler, Brooklyn, N. Y., are guests of Mr. and Mrs. Max Fefferman.

Cpl. Ruby on Furlough; Was in Every Big Battle

Special
MICHIGAN CITY—Cpl. Burton B. Ruby, son of Mr. and Mrs. J. M. Ruby, husband of Mrs. Helene Ruby, and father of 21-month-old Thomas M. Ruby, is home on a 34-day furlough from the European theater, where he participated in every major battle. He wears battle stars for Normandy, Northern France, the Rhineland, Ardennes and Central Europe, as well as the Combat Infantryman's badge, Presidential Unit Citation, with an oak leaf cluster, and the Good Conduct medal. He began his overseas career as a combat rifleman but took over and retains the position of company clerk.

Ruby will report Aug. 17 at Camp Butner, N. C. Before entering the service twenty months ago he was vice president of Hoosier Factories, Inc.

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Lt. Friedman Is Decorated

Special
EAST CHICAGO—2nd Lt. Max T. Friedman has been awarded an Air Medal for participating in missions in the Southwest Pacific area against Japanese airdromes and installations, and attacks on enemy naval vessels and shipping. . . Pfc. Harold L. Sternberg, son of Mr. and Mrs. Wm. Sternberg, is en route home from the European Theater of Operations with the veteran "Bloody Bucket" division. He wears the Combat Infantry Badge and the ETO ribbon with three battle stars. . . Milton C. Kurland, chief clerk in a finance office in the Philippines, was recently promoted to master sergeant, after serving 24 months overseas, 19 of which were spent in New Guinea. He has earned bronze campaign stars for participation in the New Guinea, Leyte, and Luzon campaigns. . . Robert Lichtman, son of Mr. and Mrs. Morris Lichtman has been inducted into the army.

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Anna Flox, 73, Dies Head of Boston Stores

Special
SOUTH BEND—Mrs. Anna Flox, 73, of Peru, Ind., vice-president of the Boston Stores, Inc., in several northern Indiana cities, died Tuesday, July 31, in her summer home at Lake Wawasee. Funeral services were held Thursday, by Rabbi Maurice Parzen, followed by burial in Hebrew Orthodox Cemetery, Mishawaka. Surviving are four children, Mrs. Abe Zimmerman and Jake Flox, of Peru; Mrs. Sidney Gevirtz, Kokomo; and Mrs. Louis Saltzberg, Winchester; two brothers, Meyer Drebin, Connorsville, and Harry Drebin, Los Angeles; and a sister, Mrs. Mollie Landwirth, Michigan City.

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STATE SOCIETY

Anita Feiwell, Sol Boorda To Wed Sunday

Special
SOUTH BEND—Mr. and Mrs. Joseph Feiwell announce the approaching marriage of their daughter, Anita, to T/Sgt. Sol Boorda, son of Mr. and Mrs. Sam Boorda, at 7:30 p. m. Sunday, Aug. 12, in the Oliver Hotel. Attendants will include Mrs. Samuel Feiwell, Simon Boorda, Miss Helen Deen, Miss Artheda McFaul, Harvey Feiwell, Irwin Frank and Nancy Jo Cohen. A reception will follow the ceremony, at which Rabbi Aaron M. Rine will officiate.

The bride is a graduate of Indiana University. The couple will leave for a short wedding trip.

The Misses Bernice Steinberg and Lois Fogle are spending their vacation in New York.

In commemoration of the forthcoming tenth Yahrzeit of the famous Chief Rabbi of Palestine, A. I. Kook, the American committee of the Universal Yeshivah of Jerusalem has announced an intensified annual campaign for funds.

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Lucille Kohn, Randall Falk Are Engaged

Special

KOKOMO — Mr. and Mrs. J. Kohn announce the engagement of their daughter, Lt. Lucille Kohn, to Randall Falk, son of the late Rabbi Randall Falk and Mrs. Falk.

Lt. Kohn, an army nurse, is stationed at Darnell General Hospital, Danville, Ky. Mr. Falk is a student at Hebrew Union College, Cincinnati.

Anniversaries

Dr. and Mrs. William Perlberg
MARION—Dr. and Mrs. William Perlberg will celebrate their 25th wedding anniversary tomorrow, August 8.

Mr. and Mrs. R. Silberman

SOUTH BEND—Mr. and Mrs. Ruben Silberman will celebrate their tenth wedding anniversary at 6:30 p. m. Sunday, Aug. 12, in the Bronzewood Room in the Hotel LaSalle, with a dinner, to which one hundred and fifty guests have been invited.

Mr. and Mrs. Sam Berman

SOUTH BEND—Mr. and Mrs. Sam Berman, 1709 E. Madison St., celebrated their twentieth wedding anniversary with an open house Thursday.

Mr. and Mrs. Herman Strashun have returned from a month's stay at Lake Tarleton Inn, New Hampshire.

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